

THE VATICAN'S FINANCES

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BRIEF INTRODUCTION PERSONAGES RESPONSIBLE FOR THE VATICAN'S FINANCES

The Roman Curia and its ambitious personages, who were all very experienced and versed in the administration of the Vatican, have transformed Vatican State into the biggest commercial and business empire of the whole world. Here are the personages who take part in the Vatican's financial dealings, many of whom still live;

1. The Irish Father John Magee. (Representing the dreaded National Catholicism of Ireland, a church of fanatical Catholics who have been waging war against Protestants for centuries).
2. Father Pasquale Macchi. Secretary of Paul VI, and a sinister personage in the Vatican's finances.
3. Cardinal Jean Villot. The Vatican's secretary of State, and responsible for opening the door to the K.G.B.
4. Cardinal Agostino Casaroli. The Kissinger of the Vatican and of the out politic, who exercised several moments of political intervention in the governments of Europe and of the world.
5. Cardinal Franz Konig. Archbishop of Viena, mediator of communism, and council spokesman.
6. Cardinal John Cody. Archbishop of Chicago. A corrupt personage in the Church (Catholic) of the united states, friend of Vatican bank/bishop Paul Marcinkus, and, with Marcinkus, implicated as the thieves of the millions which disappeared from the Vatican's Bank Ambrosiano.
7. Bishop Paul Marcinkus, banker extraordinary and very good friend of Papa John Paul II, and responsible for the trips and non Sancta (unholy) life of the Roman Curia, including the Pope's.
8. Michele Sindona. Financial wizard and friend of Pope Paul VI. At present incarcerated in the NJ Penitentiary for his illicit mismanagement or mishandling of the money,
9. Cardinal Sebastiano Baggio. The administrative

executive of the Vatican's finances and prefect of the congregation of bishops, which manages the bank accounts of the world's dioceses.

10. Cardinal Giovanni Benelli. Whose political and administrative trajectory is Mafioso.

11. Cardinal Pericle Felici. Prefect of the Supreme Court and of the Apostolic Signature, or of court called papal.

12. Father Lambert Greenan. Editor of the Vatican's official newspaper in English, L' observatory Roman, counselor, official spokesman, together with the Spaniard Dr. Navarro, of the Opus Dei, and omnipotent director in the office of journalism.

13; Sean Mac Carthy. Vatican radio commentator whose programs are broadcast in 40 languages the world over.

14. Archbishop Gaetano Alibrandi. Papal Nuncio in Ireland. A diplomat who is very well acquainted with world diplomacy; an Irish spy and terrorist.

15. Cardinal Ratzinger. The top theologian and prefect of the congregation for the propagation of the (Catholic) faith and of CELAM.

I don't have space to continue mentioning the whole clique of sinister personages who administer the Vatican Bank's Multimillionaire finances, and whose names and deeds appear not in the light of the knowledge of the vast majority of Catholics, who unknowingly contribute, with their alms and offerings, which are collected throughout the entire world, to the Vatican's gross financial corruption. "The Vatican has so far been less totally frank." That is to say, the Vatican has never ever been frankly honest or open permitted an independent audit of her finances, which are only known unto this day by the scandals and abuses of power wherein her personages have been involved, and the money launders of their banks.

INTRODUCTION TO THE VATICAN'S FINANCES

Without money no institution can function. A mighty gentleman is Don Money, and all pride and power, all arrogance and dominance flaunted by the Catholic ecclesiastical hierarchy rests upon her formidable, worldwide economic power. As I'll demonstrate in this documented study, the base and pride of Catholic priests, cardinals, bishops, and of the whole body of Vatican functionaries are the Vatican's finance's. If you look into the bank accounts, properties, and the dolce vita (i.e. sweet life) of luxurious trips and high class living in the cities and towns enjoyed by these filthy rich, well versed Merchant politicians of hypocritical conscience, who claim to be the representatives of Christ's church on earth., but who are nothing by altar Christ who deceive their flocks with their scholastic philosophy, you will see the reality that they have brainwashed us, imposed the lie as the truth, and made us believe black for white never mind that they are contradicting the very laws of nature. It's possible that you will consider or label me an exaggerator or liar. But I am an honest doctor, monsignor and priest who served this degenerate institution for fifty years in the most diverse ecclesiastical charges. And my living experiences and documentation have cused me to come to the conclusions which my writings demonstrates. So if you think , I am an apostate, renegade, or heretic who is lying, think again, because it's not like you assume. I am not excommunicated, and neither have they been able to excommunicate me, because I still have my sacerdotal licence even though I have had to take them to the courts to make them respect my human rights and do me justice. Thousands of priests who have willed to reform so much corruption and to obey the teachings of Jesus Christ, whose church is not of this world, but is celestial and spiritual, have been excommunicate, defamed in the

presence of society, and slandered unmercifully. And they have realized the deceit and brainwashing that they suffered in the Trident Seminaries.

The documentation that I present on the finances of the Vatican, or of the Political state of National Catholicism, demonstrates that the Vatican and her churches can no longer justify her claim of representing Christian values in any way, shape, or form. Her interests are others. Not the salvation of souls. Her bad examples and finances and morals, preaching "do what I say and not as I do," are now manifest to all.

In the new democracies, there now exists a hope of correcting and reforming the millennial abuses and outrages of this most dangerous and economically powerful sect existing upon the face of the earth. I must warn that the truth about the Vatican's finances can only be found in the writings of those impartial Vatican historians and true Christians (whom they call sects or Protestants to discredit them), whose documentation exists not in Spanish, but in English only, I have been able to document myself in the United States, so you will be able to know the truth about the Vatican's finances. Because Catholic writers, Jesuits, etc, have taken it upon themselves to prohibit and include in the Index of prohibited books to Catholics all those writers who are not censured and/or approved with the bishop's nihil obstat imprimatur. I have believed and still believe that I will be able to open and arouse the consciences of millions of my Catholic brothers and sisters who, as this servant, have been deceived, so that they will cease to contribute treasury, where, you will analyze, the financial corruption mercantilism, and dominance that for centuries has monopolized the Vatican dwells.

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The finances of the papacy or the Vatican have been the object of scandals, criticisms of reformers, etc, for centuries. The histories of the Italian and Papal Renaissance and finances are intimately tied, in general, to those of the Spanish, French, and other European countries and their monarchs. The pope was the Monarch par excellence; his court where his civil and ecclesiastical vassals disputed terrestrial riches as the construction of basilicas, Cathedrals, monasteries, etc. which were subsidized in part by the Vatican, which, in the name of Christianity, exercised a total hegemony in the administration of the treasures in the West and in America.

The monarchical nobility and aristocracy lived together with the Roman ecclesiastical aristocracy, divided the riches with them and lived the dolce vitta until the starving masses and exploited slaves rebelled in revolutions surged to put an end to the abuses and corruption. This came to pass in Italy, France, Germany, Spain, Russia, etc, where we beheld as oppressive dictatorships of ships of human beings were cast down. To fully understand this vital situation, I recommend you read the true history of humanity written by impartial authors, because Catholic writers precisely omit the bloody chapters of the crusades, inquisitions, militarism of the popes' armies, and the struggles unleashed by the Vatican to take over states and their riches.

The despoilment of National Catholicism, that is, of

the pacts of the Vatican with Catholic governments, has been responsible, for the most part, for the material and spiritual backwardness where in we have lived for centuries. I am completely sure that, if the Vatican and the Catholic Church and her alliances with dictatorial governments called Catholic had not existed, we would today be living in greater spiritual and economic progress.

The Vatican and her finances still dominate the news media, multinational enterprises, banks, etc., in the 20th century. And her cardinals, archbishops, bishops and the generals of the legions of religious orders, yeah, and even the very clerics and nuns, are they who live an aristocracy, using Christianity to deceived the half of mankind, which they exploit, despoil and then leave in poverty in the name of a poor Christ whose reign and example and that of his church and disciples should have given an example of how to live the counsels of the gospels, and not of enrichment. The sale of indulgences to build the Basilica of Saint Peter in Rome, and the sale of all kinds of papal graces and blessings, was the scandal that led Martin Luther to criticize her and get excommunicated. And if it were not for the Jesuits and Spanish Dominicans, Luther would no doubt have destroyed the Catholic Church, the usurper and archenemy of the church founded by Christ on earth, for good. Relics and idolatrous objects of images, of "invented" saints, etc, filled the convents and churches with fanatics and ignorant Catholics, who were even made to believe in flying asses, and that unless they believed it they would suffer the punishment of excommunicated or the loss of salvation. I would need more space to continue

mentioning the history of the Vatican's finances, administered in every country by famous cardinals, never mind that they were under vows of poverty, as the confessor of the Spanish kings, Cisneros, Rechilieu and hundreds of others all with their finances and substantial contributions to the richest dioceses of the Vatican. The Vatican's deficits, surpluses, money launderings, business losses, etc, can all now be verified, though partially: because there exists no greater zeal and secret to investigators than to be able to know the true situation of the Vatican's finances. It's because of this that the vast majority of catholic believers ignore where the millions, which the Vatican takes up, end up.

The Vatican doesn't feel that she has to give an account to anybody about her financial transactions. And when we want to go to the marrow and truth of the Vatican's finances, we are told, with all impudence and mockery, that only the Holy Spirit God has the answer (adequate answer), and that the pope is the only genuine banker of God. The complexity and secrets of the Vatican's finances impedes us from knowing the whole truth when we investigate

COMPLEXITY OF THE VATICAN'S FINANCES

Upon wanting to unravel the enormous quantities received in the Vatican from the thousands of Catholic dioceses, religious foundations, and fiduciaries which pertain to the patrimony of the papal state, the task is made almost impossible, because there are so many different organisms, and every one of them independent, which work hard with the central administration to conceal the truth. Every one of them has a distinct budget and separate accounts; as, for example, the diocese of Rome, the Vatican's state's city, the Vatican's bank, the Roman Curia, the mite (or small contribution) of Saint Peter, the Basilica of Saint Peter, the University Lateranense, the hospital of the Child Jesus, and a dozen more autonomous organisms. Many of these institutions use the financial services of the Vatican's Bank and of the administration of the Patrimony of the Holy See (APSA). Thus does the State of Vatican city provide many services, as telephones, mail service, maintenance, etc. Moreover they make it as hard as possible for us to establish or comprehend the Vatican's finances with clarity, because they only reveal the finances of the Holy See, and this only partially, leaving us with many doubts and suspicions: where are the "millions" received in other organizations and organisms invested?, etc.

The actual situation concerning the Vatican's finances is made still more complex and confusing and difficult to audit because the entities of the Banco del

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Vaticano (Vatican Bank), the administration of the Patrimony of the Holy See, the congregation for the Evangelization of the people, as P. Reese very well tells us. "Have their own in vestments that they manage themselves." I also find, in the management of the money in Catholicism, that the APSA of Vatican City and the congregation for the Evangelization of the people rent apartments for themselves in Rome.

Like wise I have been able to find, in the Diocese of Seville and now in that of San Diego, where many buildings and properties are administered in the name of a certain Catholic Church, with their interests or returns going to the patrimony of the Vatican.

The Vatican's finances, I repeat, are very, very complex. However much one may will to get to the bottom or marrow of this subject, he finds himself frustrated because of the sagacity and diabolical astuteness that they show in telling us that God is the only judge to whom they will give an account, without any secular interference; and less if there is any distrust or doubts about the turbid management of her administration. It is then that all dialogue comes to an end and we are labeled as apostates, renegades who have denied or loss the faith, etc. Therefore the doors or documents which would explain or clarify the truth of Catholic finances are slammed shut in our face. What the relationships or interdependencies of several organisms with each other are is the mother of the lamb, that is to say, every dominant cleric administrator, aristocrat, Jesuit, Dominican, Opus Dei member, Cardinal, bishop, and functionary with

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administrative powers in the Vatican is vowed to silence. It becomes impossible to start a dialogue even though one is a monsignor historian of Christianity. So much more difficult seeing that my articles as a Christian priest reformer who is trying to expose and correct the so many abuses and deviations of the Catholic Church and her foundations in her Vatican structure have already been read by so many. All these entities, besides the complexity of their scholastic organization, secrecy and suspicious reserves with one another, gave me the impression that they are mundane financial entities whose turbid intrigues and the distrust of their hierarchies impede the clarification of those points which are necessary to fully comprehend how the "millions" offered in alms by Catholic believers all over the world are administered. These vital facts are occulted unjustly from us.

We can close this brief article about the Complexity of the Vatican's finances with the same phrases used by the P. Jesuit and Historian of the Vatican, who tells us in page 204 of his book: Inside the Vatican some Romans referred to this as robbing Peter to pay Paul.

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THE VATICAN'S BUDGETS ESTIMATED

The complexity one faces when trying to audit the Vatican's monies, so that they may be exposed and made manifest once and for all in the light of the public, has yet to be overcome, in spite of the recommendations of the German Catholic Church and American Catholic Church, whose occultism and fear to declare the truth is being used by writers and critics to attack, discredit and sully the general church of National Catholicism of the Vatican. The confiscation of wealth in Italy (1870), Europe and Latin America (1876), by democratic governments, was restored again by compensation and the millions contributed to her budget by every nation. Thus the Lateran Treaty of February 1929, signed by the pope with Mussolini in Italy, subsidized the Vatican with \$91.7 millions, which the Vatican used to invest in her offices, transportation agencies, etc. It was also invested in the Patrimony and debts. It's a known fact, in spite of the difficulties and secretisms, that there exist important budgets in the Vatican, in the Diocese of Rome, which are administered distinctly:

- A) The Diocese of Rome.
- B) The State of Vatican City.
- C) The Vatican's Bank.
- D) The Roman Curia.
- E) The Monies of Saint Peter.
- F) The Basilica of Saint Peter.
- G) The Lateran University.
- H) The Hospital of the Child Jesus, etc. Besides the above, there are also a dozen anonymous budgets which are governed automatically, and where the offerings of the Catholic world for evangelization, secretariats and 30 different offices and/or agencies,

all dealing directly with the dioceses of the world in the name of the Pope, who claims to represent the name of the poor Christ, disappear. What sarcasm! What hypocrisy! The money of the Vatican Bank, a Mafiosi fountain governed by the Vatican's administration, and its scandals, which are mind boggling, have converted the Catholic Church into a den of thieves and money launderings. There exist other financial Departments, as the Holy See (APSA), which provides her monies, and that which is related to or with communications telephones, mail service (Post offices), journalism, radio, etc.

The major problem in getting to know the truth of the Vatican's finances, to all the historian Vatican which have wanted to delve into it, is that the Vatican only publishes her finances concerning the administration carried out by the Holy See. This is insufficient and engenders distrust and suspicions in the Catholic world. Also the offerings, donations and simoniacal sales sent to the different congregations for the propagation of the faith, the establishment of embassies, papal delegates, cardinals, etc; who all have their very own bank accounts and canonical privileges, saying, *nolli me tangere*, that is to say, "Don't investigate me, you are wasting your time." This very same thing not only takes place in the Vatican but also in the different dioceses which I've served: the impossibility of getting the bishop or his administrators to give an honest account of their financial dealings is widespread. Why? You can opine, as this Christian and monsignor, that they are afraid to be exposed. These are just a few of the difficulties that I've faced when trying to get an accurate account of the

administration of the finances of the ecclesiastical entities which I've served, including universities, etc... and their missionary programs, activities, etc. Things always became impossible for me, and the truth is never completely clear. And when one is finally getting to the marrow of the truth, and is arousing consciences in order to make them do justice and use the offerings and donations in works of welfare and education for the poor, I have been prohibited, denounced to the bishop, and say, "excused from my position for being a communist," as they say in Panama. For this servant to be able to understand the Vatican's finances a little, I have had to delve into the operations of the monies of the institute per le opere di religione, more commonly called IOR, in the Vatican City and the Holy See.

In other articles, I talk about it and its scandals. It's an Institute which was founded in 1887 for to work hard with the Vatican's finances, independently of fascism and other Catholic alliances, which during world War II profited internationally. We also know that in recent years IOR has been accused of helping rich Italians launder money, and that its own cardinal bankers have been incarcerated. The Banco Ambrosiano and Marcinkus, the pope's banker, are guilty of the robberies and thefts of the Vatican.

FINANCIAL DECLARATIONS OF THE HOLY SEE

The consolidated finances of the Holy See are different from the finances of Vatican City, the IOR, and the other autonomous agencies which exist in the Vatican. We also should include the entities which directly help the pope run the church's government, such as the secretary of state's office, the nine congregations or departments or autonomous faculties and exempt, etc, which are all very powerful financially. I mention these eleven (II) councils and three (3) tribunals in another chapter. Among other possessions administered independently are the following: the familial papal dwellings or houses, the papal palace and its annexes, recreational ranches, Olympic pools), gardens, Castegandolfo, etc. Also unknown to most is the administration of monies of the office for Liturgical celebrations. And it's next to impossible to audit the millionaire Editorial Editrice Vaticana (the editorial library of all the Vatican's publications), whose ramifications are felt the world over. This also is exempt from the account statements presented by the Vatican. Besides that, we also must deal with the church's Polyglot Typography (the worldwide Vatican press): Vatican radio, L " Roman Observatory (the Vatican newspaper), the archives of the Vatican, the Vatican's library (the richest in Amerindian codex's and incunabula), and dailies the world over. For 1994 an audit fixed securities, stocks, bonds, etc., at 1.438 billion lire in capital, existents 732 billions in passive debt. It includes of capital 470 million liras countable, 479 million millions in

reserves and bonds, 29 million in gold, and 470 billion in fixed capital, principally in the purchase and sale of houses. Also there are the 269 billion lire in current account deposits in the name of other bank entities of the Vatican, 95 million in securities for employees and indemnification's, 262 billions according to actual payable value for pensions paid to retired functionaries etc. 750 billion liras in net capital were accounted. The substantial profits received from the library and typography disappear if the sales go out to other countries. The donations and yields of numerous fiduciaries are also never reckoned. During the years 1970 to 1992, the budget of the Holy See shows up in the red, revealing a deficit of \$87.5 million for 1991, supposedly due to the increments spent on the Second Vatican Council. I repeat again that the Vatican's finances always turn out very difficult to compute. In 1989 we see the investing in the new embassies, but this because they are considered a priority in the universal church. The budgets of the Holy See and of the Vatican state are interrelated. Also, for the year 1985, we see how Radio Vatican, which counts on some 406 salaried workers, journalists, professionals and technicians, forms part of the Vatican state budget. And its budget are also connected to the administration of the Holy See. With continuous deficits of up to 30.5 billion liras, in 1994, it's also one of the biggest propaganda enterprises of the world - probably the biggest on planet earth, with more than 37 languages broadcasting Catholic propaganda and theologies, 24 hours a day, all year round, in the whole world. It broadcasts Catholicism and her papal messages at 40,000 hours frequency, and her programs, in long

wave or short wave, very select programs governed by professional Jesuits, can be heard throughout the world. But her political messages and defamation of communism and the Protestant churches are very deceptive. L "Roman Observatory", which has been compared to Pravda in the Pre-Perestroika epoch, is also one of the most esteemed tools of National Catholicism. And its exemplars, 5.5 million copies, are published in eight languages. Its subscriptions exist and are sold in all universities and libraries of the world. Its anticommunist, that is, anti-atheist, messages, political conferences and papal Vaticanist news reach and can be found in all the information outlets, local broadcasting stations, and National newspapers of the world.

You yourself, upon reading the newspapers in different nations, and hearing radio and television, can see their campaigns and programs published in the daily news media. The secretary for the Vatican over the mediums of communication and social mediums knows how to organize her psychological messages and Catholic educational programs well in the entire world. And he has made the pope's trips around the world look like the only solution to the crisis in which we find ourselves; when National Catholicism and its pseudo Christianity precisely have been the main culprits of it, and his trips actually just make the situation worse, seeing he always uses the opportunity to prosecute the evangelical Protestants.

VATICAN STATE AND THE HISTORY OF HER RICHES

The political and multibillionaire powers of Vatican State, since the Peace of Constantine declared Christianity the official religion of the State in the 4th century, naming bishops as State governor in A.D. 380, until the 20th century, with the Lateran Treaty of February 11, 1929, when Mussolini signed the Concordat between the New State of Vatican City and the Kingdom of Italy, a covenant that concedes some 49 hectares to the Vatican in the heart of Rome, thus constituting Vatican City as a multibillionaire political state with incalculable finances invested in the most successful stock exchanges of the whole world, have been the mightiest international force of history.

Her alliances with fascism made the Vatican a super-rich and powerful nation with all the legal rights of a new nation: flag, money, frankig privileges, soldiers, a financial settlement, etc. The Catholic Church ceased to be if it ever was a Christian Church and became a powerful Earthly Empire called Roman Catholic state. This brief article, which resumes 1700 years of the history of romanism, may appear tasteless or invalid. Therefore I recommend the lector to help himself and go over the histories of the Pope's written by reliable Vaticanists, who are uncensured fountains of truth, so that he may be able to better understand my affirmations that the Vatican state has enriched itself beyond imagination, using Christianity for its economic interests. The monumental riches of the Vatican state artistic masterpieces, museums, goldsmiths' and silversmiths' trades and collections of

everything which are kept in the Vatican, cannot be mathematically valued. And neither can authorized accountants or bookkeepers define the Vatican's finances the offerings of the Mite of Saint Peter (a title exacted from the dioceses and parishes of the Catholic world), etc.

Much less can the offerings sent to the Vatican by the whole Catholic world, and how they are administered by ecclesiastical functionaries and officials, be reckoned. I have wanted to annotate this in my studies. And after visiting the Vatican, I am convinced that there is such a conspiratorial-like secrecy between cardinals and nuncios, etc, that nothing can be investigated clearly. I recall how when I was a missionary to the Guaymies Indians of Panama I wanted to know whither the money received by the Vatican from DOMUND (World Day for the Propagation of the Faith), which were millions and millions from the whole world, ended up. I thought they might help my poor Indians, but my appeals and requests for help were all in vain, denied by CELAN, the International Office in Latin America for the Propagation of the Faith. I have, in my historical archives concerning the Vatican, much data on the Vatican's Finances, which I've gathered out of the prestigious English magazine "The Economist," in the which the Catholic State of the Vatican, in 1965, assures us that the Pope presides over the Principle Stockholding society of the whole world, with a capital of 3.900 millions of dollars, and that Vatican City has her money invested in corporate shares in the following: General Motors, Bethlehem Steel, Bankers Trust Co., GULF Oil, Shell, Fiat, General Electric, Casino de Montecarlo, Berretta de armaments, TWA

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Aviation, Chase Manhattan Bank, Rothschild Bank, etc. The Vatican and her representatives, the nuncios and bishops, have forever belied when the financial misconduct and bad example of the Catholic Church are leaked to the press. They lie. They falsify the truth. But the believing people continue ignoring the truth of where their offering to God end up: in the pockets of Catholic curia; and in the capitalist prodigality of their salaries ecclesiastics.

They enjoy the dolce vita at the expense of poor Catholics. No conscience at all!! The truth about the Catholic Churches' riches, bishop rich, seminaries, clergymen, etc, now, in the 20th century, can no longer be occulted for much longer; these truths are coming to the light of the public daily: the governments are demanding audits of the bank accounts of the clergy and of religious properties. The scandals of the multimillion dollar fraud of the financiers Sindona, the Archbishop, banker Marcinkus and the Banco Ambrosiano, and of the Swiss bank accounts, have demonstrated clearly what kind of Christianity is preached by the Catholic hierarchies so much that the Mexican Catholic Church allows herself the luxury of being a moneylender. And I am a witness, in San Diego, of how priests of the Cathedral of Tijuana come every week to deposit the offerings of the faithful in these banks. What a disgrace!

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Never have dictatorships permitted the people to be informed of their finances, how tax money is employed, and where the millions which Catholics dish out end up and how they are spent. This privilege which, among others, maintains dictatorships in power, together with the ignorance of the people, permits the religious and civil aristocracy to enrich itself, live in prodigality, etc. They squander the national budget on magnificent palaces, productive estates, luxurious vestments, hosts of slaves, maidservants and humble peasants, a social class that imposes its whims and luxurious lifestyle on corrupt empires, on cathedrals, wealthy nuns and monks living off the name of the poor Christ and offending him with their paganism lifestyles. The Catholic Church, or the political state of Ultra rightists of National Catholicism, is the major Millennium dictatorship that has used the offerings made to God by Catholics to enrich herself. To document this investigative work.

I have first based it on my very own living experiences within the ecclesiastical administrative structure, as an economist curate, chaplain of welfare centers, administrator of Catholic foundations, and a monsignor who has formed part of the diocesan tax committees in different nations, and second, I have also been able to document myself on Vatican writers and Curialists, that is to say, on experts concerning the affairs of the Vatican and Episcopal curia. I have only been able to find the writings of these Christians, not Catholics who hide the truth, in the libraries and bookstores of the United States in English, for they

are censured in Spanish much less are they translated. From the extensive bibliography that I possess, in my bank of Vaticanist documentation; I could recommend just three books, which coincide with my living experiences, so that I can keep you from labeling me an enemy, apostate, or slanderer of Catholicism. I am not! And either am I excommunicated, even though, I must admit, they persecute me, to silence me. Here are the three well documented books I recommend you read: 1. *The Vatican in World Politics*, by author Avto Manhattan (N.Y., Horizon Press, 1952). 2. *Pontiff Inside the Vatican, Behind Today's Sensational Headlines*, by Gordan Thomas and Max Morgan Witts (New York, Doubleday, 1983). 3. *Un Dios Para el Papa (A God for the Pope; Spanish)*, by Juan Arias (Grijlabo, 1997). I could add another called "The Church Undermined," by Vatican journalist M. del Val. All of us, after being permitted by Pope Paul I to scrutinize the secret archives, a good motive no doubt for his assassination, among others, were able to comprehend the reality of the Vatican's finances, a subject of utmost importance to be able to come to the conclusions to which this monsignor and doctor, using the scientific method, comes in this article which is so zealously occulted from believing Catholics. The Spanish magazine "Interview" publishes a documented article that it titles "Revelation Verses Wojtyla, money, sex, and an Iron Hand," which characterizes very well the actual Pope John Paul II and the apocalyptic corruption through which the Vatican and Catholic Church traverse; how this Pope turbidly manages finances with his clique of thieves, who, in the name of Christianity, are become the most powerful Mafia on planet earth. They may

possibly want to even conquer other planets with the money. All my life I have desired to dedicate myself to the illumination and/or clarification of this great puzzle that, to this servant, has supposed the most complicated intrigue which I've had to resolve in my life, that is to say, if the church that I served with abnegation and many human sacrifices was really the church founded by Christ, when her fruits were showing me all the contrary, that is, a Catholic Church that has deviated from true Christendom; and which in its name monopolized and hoarded all riches, not only material but also spiritual: of fanatics who, as I was, being deceived, think we are serving Christ, when, I discover, it's a big lie, and that I was serving the most satanic dictatorial Political State on earth National Catholicism. Documenting myself or the authors cited above and on others, besides on my personal experiences, I am going to help you know the truth about the Vatican's finances, that you continue not, as this servant did, deceived for years. The hour of truth, and unmasking the Vatican, a rabid Nationalist Party, is come. We are now permitted to use the scientific method to expose the lie, the thief.. . with facts.

The new democracies grant all the right to use both the scientific method and liberty of expression to do so.

THE FOUNTAINS FROM WHICH THE VATICAN'S MONIES SPRING UP

The Catholic Church has become a formidably powerful very influential political state economically. Since the Middle Ages, her properties, investments, yeah, and her accumulated, worldwide riches have superseded every multinational enterprise or business of the world. Under her fiscal administration, the Catholic Church has become excessive rich down the centuries. National Catholicism, as the feudal kingdoms of the late Middle Ages, hath sustained herself on her vassals, who are forced to pay taxes to the prince of Rome. She has collected tithes, Peter's pence, and first fruits from her ingenuous followers by investing the five commandments, that is to say, that all merchants, agriculturists, farmers, artisans, fishermen and proprietors should render accounts to the ecclesiastical publicans. Heretics, rebels, and schismatic, therefore, were despoiled, and their properties were divided equally with the state, her enforcer. The Vatican and her hierarchies controlled imports in the so called Catholic nations, and the banks also, which lent money at incredible interest or usury shamelessly. She has her money factories and publishing houses, foreign exchange offices, etc. And at any good feudal kingdom, she has her very own legions and armies in every nation under the sun, which intervene in the majority of their businesses and political affair in the name of their chief.

There are the salaried soldiers, priests, and religious,

yeah, and the nuns and educational institutions, whose "Mite of Saint Peter" is required for their existence. In these moments wherein I write about the Vatican's finances, a taboo and forbidden subject to Catholics and dangerous, an avalanche of these Vanguard soldiers are arriving in Mexico and seizing banks, educational companies, etc. A new nuncio from Opus Dei, disposed to transform the Mexican democratic nation into a (Catholic) dictatorship, as took place in Spain (I was a personal witness), is now come to Mexico. Peter's Pence, created by Anglo-Saxon kings in the 8th century, for the sustenance of the churches of Rome, and perfected unto this day, continue to fill the Vatican's coffers, never mind that they keep crying poverty. How to explain the shamelessness of these curates, bishops, etc, telling us that they are poor? How can we accept the fairy tale that only the Catholic Church has been entrusted with the custody and distribution of the patrimony of the poor? How is it possible to continue hiding any longer the lie of the prodigality practiced by the Catholic Church with the offerings made to God for the poor? You yourself can investigate and know where the money donated in the name of the poor Christ to the Vatican by her bishops, priests and religious, who are now become dominant capitalists, ends up. Please, my Catholic brothers, cease to continue collaborating to the enrichment of National Catholicism.

I had the sad experience, when wanting to audit the ecclesiastical administration in Rome, Spain, Puerto Rico, Mexico and the United States, of being told that accounts of the Vatican's finances are rendered only to the Holy Spirit. Is this not a mockery and effrontery to believers,

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when the new democracies now permit us to clarify the truth and expose and do away with the lie? I'd say so! The Vatican's finances have increased in such a manner, that many governments, faced with the danger of seeing the Vatican's bishops taking over the nation, have had to expel them and despoil their properties.

You can better understand the Vatican's finances and formidable riches upon studying any of the books I list in the biography at the end of my work. This may be harder in my brief articles. In closing this chapter, I will recommend Chapter XVIII of Luis Rodriguez's well documented book, "Catholics, Liberal Thinkers and Protestants Agree" (page 301), which analyzes the subject of the riches of Catholicism well. He titles his investing thus because he is fully convinced that the Catholic Church treasures her world empire and riches above all else, counteracting the divine teachings of MATTHEW 6:19: "Lay not up for yourselves treasures upon earth . . ." The clergy's astuteness in recruiting money is such that they even receive plots of land, foundations, etc, from the governments. And even many nuns and friars, using the name of the poor Christ, have become rich, never mind their vows of poverty. He does a summary of the capital that the churches possess in Mexico, and of the million dollar figures collected (from the poor) and sent to the Vatican. Is this unknown to you?.

THE BANK OF THE HOLY SPIRIT AND GOD'S BANKERS

Just as the Catholic Church uses the majority of names to designate her idolatrous images, saints who never even existed, Patron saints, and sanctuaries of false virgins, so they dominate the bank where the Vatican and God's bankers, corrupt personages as the actual Pope John Paul II, archbishop Marcinkus, his intimate friend, Roberto Calvi, an assassinated Italian banker of Opus Dei, and all of a played of cardinals, bishops, priests, etc, whom I would (rather) call the Devil's Bankers, for their administering of the Sacred offerings made to God to their own enrichment and pagan lifestyles, keep the riches of the Holy Spirit. The financial cover of the Vatican's monies, already in Pope Paul VI days, was destined to be removed, considering the scandal of Bank Ambrosiano and the American ecclesiastical Mafia, one motive among others for the assassination of John Paul I, who only lasted 33 days in the pontificate. The Vatican's turbid finances will increase with the Polish Pope's eager political ambitions and compromises to his un-Christian, slave people. Statistics signal that Wojtyla's voyages, showing himself to be a GREAT PEACE MAKER, THE POPE OF PEACE, THE GOOD PASTOR, etc, are but the most satanic invention put in practice yet to recruit money. We have been able to ascertain that, in Spain alone, his voyage cost the state 2.5 million pesetas. Money which, in spite of the bishop's promises to deliver 40 million to the unemployed, etc, vanished as all the other parochial, diocesan, and conventual collections. As came to pass in the (Franco) dictatorship, money is invested in

newspapers compromised with the church. The whitening of the money of the Cosa Nostra, the Opus Dei, and of the shameless cardinals show us just what kind of corruption exists in God's Bankers' Bank of the Holy Spirit. What mockery and leg pulling! Catholics, open your eyes!! Awake thou that sleepest to reality! I will never finish writing, and with authentic documentation, about the Catholic Church's finances and corruption; and to demonstrate why this church cannot be a Christian Church, I testify to the following. When I was parson in Seville, the administration of the sacraments and of parochial services were charged in the following manner. There existed three categories of baptisms, burials, masses, weddings, etc, for every Catholic family of the parish of Saint Julian, which had 60.000 souls. Every month they reported approximately 800.000 PTAs. In sacraments received. Add this up for a year period and this without even counting the big holidays, the collections in all the Sunday masses, the special offerings exacted by the dioceses, the DOMUND, (special) day for collect money of all Catholic churches in the world.) Miter of Saint Peter (Peter's Pence?), seminaries, parochial associations, bingo raffles, libraries, excursions to sanctuaries and to centers of corruption, debutantes, first communions and confirmations, theaters, vigils, rosaries, suffrages, masses and prayers for the dead, etc. If you wish to know more about, and to add up, the Catholic Churches' finances, see one of my other books titled "The Dioceses of San Diego in California Discriminates Against Latin American Priests and Catholics," in the which I relate the money received by these Anglo Saxon churches (at least 1.000.000

monthly), for every parishioner must contribute \$50 a month and there are more than 6.000.000. Add it up yourself , if you have enough ink. The hour of exposing, and not fearing, the thief is come! The truth shall be imposed! What's happening with Catholicism is that she still keeps her millions of believers asleep with the tale that her priests and church are poor and still need your offerings to survive. What's happening is that ONU and UNESCO, whose mission is supposed to be to denounce and unmask the outrages and abuses of dictatorships, either don't want or are sacred to publicly denounce the "MILLIONS" of murders which the INQUISITION committed against heretics and opponents of National Catholicism, the bloodiest mass murderer and dictatorship still existing in the world today, after despoiling their properties and belongings.

With the new democracies, and the rights of free expression they grant us, even though we are still persecuted (and I have proof of it in my case), we can now have the hope of finally exposing her corruption. And even though they'd like to silence us, they no longer can! I make a call to my poor, deceived Catholic brothers of the world so that they can know, as this servant, the truth finally! Could you add the incalculable monies that her thousands of dioceses, parishes, and convents send to Rome? I know not!

THE DISCATERIOUS OR BIG ORGANISMS OF THE ROMAN CURIA

The Vatican's public rents and taxes are administered in her famous Cardinals . The sale of indulgences, papal benedictions, and the Apostolic Armory are estimates at \$3 million. She gives very, very little to the poor. Some discaterios carry taxes for their bureaucratic services, and every service has its own tariff and quota, from \$30, \$200, \$ 300, etc. Now, do you want to add the thousands of dioceses, and in every one you can acquire a photograph of the Pope with his indulgences and benedictions? Or how about acquiring the thousands of esteemed Vatican publications in all the world?

If you attempt to add it up, as this servant has, you will be amazed at the great riches managed by the Vatican. They still have the audacity to tell us that they are poor and needy. In the Roman curia alone, salaried employees are paid \$14 million; and in the embassies \$27 million, \$3.9 million and \$15 million respectively in administrative expenses.

I copy these figures from Jesuit Thomas Reese's book (chapter VIII, Vatican Finances, pages 203. 230). For the Jesuit Vatican writer, as well as for the vast majority of functionaries whom the Vatican governs, the difficulty in getting to the truth about the Vatican's finances is justifiable, because, as he himself says: "to put together the budgets of the 49 entities of Holy See is difficult." In other words, we must continue ignoring how these millions in offerings and donations are being administered. But we historians and Vaticanists have the hope of one

day soon knowing (once and for all) the truth about the harlot's monies and of uncovering the hypocritical face of this false coin, which has had us fooled since her Jesuit writers and bona fide Catholics have presented us with several accounts and statements which answer not to reality; and also that an international committee such as ONU or UNESCO permit us and the laity to know just were their millions, which they steal shamelessly, end up - and all because she has made us believe that it's all being done in the name of Christianity, which the Vatican spuriously claims to be representing. It will be then that they will open their eyes and cease to be robbed. A hope of respect for human rights, which the Vatican never has recognized, in the new democracies. Until when will this hair pulling deceit of National Catholicism continue? Why this strange interest in continuing to hide the reality of the Vatican's finances? There exists no reason for it other than the Vatican fears the exposure of the corruption which her evil administration has been practicing in the Vatican for centuries. But the worst of the case is that all this enrichment (stealing) is being done in the name of the poor Christ, who founded a church whose kingdom is spiritual, and not a kingdom of terrestrial and material riches.

The money investments which the Vatican effects in all the world, with the sole purpose of deducting substantial profits (for she does not distribute them among the poor, as she claims), and her multiple activities of holidays, markets, fairs, and worldwide collections, as P. Reese very well says, "are uncontrollable," that is to say, the bad administration

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is justified. The Vatican always uses her scholastic language and irrational philosophies to justify the unjustifiable, that is, to cover up her robberies.

The millions received by the Vatican from her alliances and concordats with Catholic governments are deposited in the New York Stock Exchange in a representative set of stocks, and (which) rendered \$1.6 billion dollars in 1993.

The finances that exist in the dioceses and banks, and which should be made known, are not published. The servant, in the dioceses of Seville, Spain, Chiriqui, Panama, San Diego, California, Tijuana, Mexico, etc, has had access to knowledge concerning the millions of the profitable businesses, the investments of the banks of Opus Dei, popular Atlantic, The Pacific Commerce Bank, figures which are occulted and which only few hands have handled, accounts and monies which are administered in various investments, unnecessary constructions, expensive trips, and savings accounts generating the juiciest interest yearly. Know You these things? Are you are ignorant of the fact that the Spanish bankers, during the fascist epoch, and the Italian and American banks, possessed and continue to possess and dominate the economy worldwide? And that the churches were their buddies. I was called to serve in Seville, Panama, Mexico, and San Diego, and to be a witness of their multimillionaire riches.

THE VATICAN'S BUSINESSES

There exist not a larger business, and that has been able to promote both spiritual and material sales better, than the Roman Catholic Church, the Vatican's multinational enterprise. The Mexican Rius, in his well documented book "puree de Papas" (Puree of the Popes), pages. 189. 191, mentions the following Vatican businesses, which he documents on Vatican Historians. Banks: Bank of Rome, Bank of saint Spirit, Credit Central of Lazio, 1st central of Credit, Bank Catholic Veneto, Bank Comercial Italian, Institute per le Religion (IOR), House of Risparnlo of Rome, 1st Italian Bank.

The History of the gold, precious stones, and silver plundered during "missions" can still be analyzed today in Catholic temples, images, altar pieces, and profitable, in the famous basilicas and Cathedrals, collegiate schools, convents, liturgical vestments, museums, sacred vessels and glasses, monstrance's, coupons, chalices adorned of the most costly jewelry from diamonds to amethysts, from emeralds to topaz, etc.

If you are curious, visit the Basilica de la Macarena in Seville, Spain, where I once resided, and of which I am a witness, and you will understand me better. Visit the Marian Sanctuaries, see the miracle working Christ and Saint Advocates who heal illnesses, take care of sins and problems (for a small contribution), and do your own little study of the Vatican's multiform riches and businesses. The famous coronations of the virgin and pastoral attire of the

bishops and Popes have no comparison and Popes have no comparison with the crowns of the royalty and/or nobility.

The Vatican's businesses:

Alitalia, Sogen Construction, Montecantini, Selt Vaticano, Olivetti, Ferrosmatto, Victoria Acece (textiles) Sanitplastica, Lancia (Automobiles), Franco Tosi (Ind Mec) Soc Italiana Peril Gas, Grupo Pesant (cement) Progreddi, Pibigas, Pantanella (Mills and Paste), Efim, Roca Victor, sme (Fanancier), 1st Romano de Beni Stabili, Invest Financiera, Cisa, Viscosa, Vianini (constructor) 4 Asegurados, Antonio Biondi (Mills and Pasta), Condotte D Acequa (constructor of Hilto de Roman Hotel), etc. In the United States, where the Vatican's Capitalism is united to American Capitalism, they are complemented to take over all the businesses in the world. And she is so much the more powerful because she shamelessly uses Christianity to negotiate.

I live in the USA and my statistics of multiple publications, businesses, companies for the sale of religious articles, religious orders dedicated with the greatest impudence to the sale of alcohol, business of the poor caritas, picking up or collecting pieces of furniture, fairs, markets in every and convent, etc, are unbelievable, I was also a witness of the business and mercantilism which exists in the parish of Guadalupe, and I have written a book on this corruption, and touching on the finances of the ones in San Diego, the richest one of the USA, and of N.Y. The shares managed by the Vatican in the United States are found among the following businesses:

General Motors, Bethlehem Steele, bankers Trust C.O., Gulf Oil, Shell, Fiat General Electric, Casino de Montecarlo, Baretta (Armaments I was a personal witness, in the Spanish Civil War, of the armaments and millions which the Vatican sent to Franco for to destroy the Spanish democracy and impose a fascist dictatorship which lasted for 40 years), TWA AVIATION, Chase Manhattan Bank, Rothchild Bank, etc. I would not have sufficient space to prove that the Vatican's businesses in the world are the main cause of the material and spiritual crisis that is sinking humanity. But I could enumerate the rotund business of the salvation of souls, which she claims to preach (when the Catholic Church, with her satanic practices, has led us to a dark alley with no exit) that is being worked out in every diocese, parish, and convent of friars and nuns. . . in the name of Christianity. ... in the name of a poor Christ whose teachings are not the hoarding of riches in this world but of a spiritual and celestial kingdom.

The Vatican's businesses are so proliferate and varied that from a Canadian laboratory that produced contraceptive (pills) to the sale of little medallions and scapulars, to saints, miraculous images, apparitions, etc. everything is an abundant market for to engross the Vatican's coffers.

THE VATICAN'S MONEY INVESTED IN THE STOCK EXCHANGES

As of world war II, the Vatican's finances, taking advantage of the leftovers of nations in bankruptcy, began to utilize the stock exchange to do very profitable business. In like manner, the Vatican's monies and gold reserves, which were secured in great quantities in state bonds and capital stock at a total and global investor's interest, were used for the reconstruction of the Italian, German, and Spanish countries, which laid in ruins. She thus took over much of banking finances, and the Vatican's Banco Ambrosiano became owner and lord of capitals and loans in the long run. The Holy See investments, in those moments, once the war in Italy was lost, start re-directing here plans internationally, with the United States' Dioceses, Cardinals and administrative officials being the ones which attain an imponderable administrative coup. The Catholic Church is now also offering bank loans in Mexico in these moments. When the Italian lire started devaluing at the end of 1994, therefore, the Vatican retires her money and re-invests it in dollars, the Japanese yen, UK pounds and German Marks. The Vatican fully entered the European Economic money system, which was and still is very beneficial for the net gains of the Holy See capital. The Vatican is one of the major investor powers in the stock exchanges of many countries. Her accounts and bishops all over the world, who must contribute the dioceses' taxes to the Vatican, are able to overcome every crisis in the multimillionaire management of dollars which the Vatican receives

from the whole world. In these moments her investments and purchases in countable money render her from 200% to 400% percent interest. She is not content with the normal rate of 100%. After leaving the lowest poverty level (standard of living) behind, her gold reserves, from 1930 to 1990, and which are prescribed to all dioceses, are deposited in the FEDERAL RESERVE BANK OF NEW YORK. Cardinal Szoka and other administrators of the Vatican's finances begin to sell gold and buy into the Stock Exchange Market. Her greedy agents tried to corner the stock exchange several times. In the month of January, 1992, 235.765 ounces of gold, with a value of some \$83 million, are sold. Thus she sells her gold and acquires securities and shares in multinational enterprises, where the presence of Vatican money yield substantial dividends. Papal delegates and skilful bishop— financiers recommend when and how the Vatican should invest in or sell gold at the greatest yields. The gold and silver treasures administered by the Vatican, not only in her banks and branch offices but also in her temples, without fear of being mistaken, occupy today some 49% percent of the world's gold reserves. Today great sums of currency and gold are disappearing from circulation. A report of Monsignor Divine tells us, "The delegate here is very clever about the sales of gold," that is to say, the pope's delegates have made a juicy business out of the sale of gold (page 221), "Inside the Vatican we got a very good average price. He deserves lots of credit for that." That is , the Monsignor-financier boasts of the rotund business exercised by the Vatican when she sells her currencies or does business with him. Cardinal Castillo, who has

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Msgr. Robert Divine as a consultant in the section of APSA that manages finances, relates that he invested in a Canadian Firm which he later sold superbly to the international firm (of) Merrill Lynch, which strives with the purchase and sale of houses and is the most reputable in the entire world. He tells us about this juicy business: "In purchasing stocks and bonds we attract an excellent adviser in the form of investment houses in the world." Just one more example of the richness of the finances secretly maneuvered by the Vatican. I would not have sufficient space to mention all the other international firms and businesses where the money offered in the poor Christ's name is invested and how it is enriching thousands of cardinals, bishops, and delegates, whose bank accounts you yourself can try to know. Besides Merrill Lynch estates, Barclays, Bank of London and Nomura of Japan, I have also been able to find banks which secure and distribute alliances with the money of the dioceses and churches with everybody doing business with the offerings and donations given by wishful believers, which should, according to the commandments of Jesus (MATTHEW 19:21), the ROCK and FOUNDER of the true Christian Church, be invested in and distributed to the poor and needy.

THE VATICAN'S MONEY AND THE BANKS OF NATIONAL CATHOLICISM

One of the most frequent questions which faithful Catholics, priests and Monsignors, as this servant, asks themselves is: where does the money land millions in offerings and donations sent to the Vatican by the Catholic world end up? As a Monsignor, I have pertained to, and thus been able to document myself on, the different administrative tasks in the different dioceses, where in I have served as an administrator and vicar. Where our money ends up is one of the most jealously guarded chapters of the Vatican, and in a matter of fact manner occulted from Catholic believers: because where their offerings and collections end up, or how they are distributed among the poor, to whom they should properly be divided according to Christ Jesus' commandment, is never made fully known by the dioceses. During my days in Catholicism, only for wanting to make this chapter of abuses and mercantilism of the Catholic Church and the Vatican known, and to reform the abuses of her bishops, Monsignors and Roman Curia, who have used the offerings made in God's name to their own enrichment and personal interests, I have perpetually been persecuted and silenced. The Vatican's finances corruption with drug trafficking, with which she hve been linked, and her scandals with the Bank Ambrosiano, in which Monsignor Paul Marcinkus accused by the judges of Milan of having contributed to the bankruptcy of the Ambrosiano, had to be prosecuted, and in which the Vatican had to disburse \$240 million North American dollars, are just a few examples. We now know that pope John Paul II

depended on Marcinkus, because he used the money Marcinkus earned through the handing of foreign currency in fiscal paradises to subsidize the polish syndicate (or union) of "Solidarity," and because he, and he, was a slave of Lithuanian Origen, and above all, a visceral anticommunist the same as the new nuncio in Mexico, Justo Mullor Garcia, who arrives under like circumstances. The opinion of this pope, as Juan Arias very well says in his documented book, "Un Dios Para el Papa" (A God for the Pope) pg 202: "All modes of obtaining money are licit, provided that it's done in the service of the church." Thus he calls Marcinkus the Banker of God." Nassau, capital of the Bahamas, was another place where the clandestine money of the Vatican and Marcinkus, a member of Bank de Nassau, a fiscal paradise which the Vatican banks made use of when Marcinkus prepared the Pope's trips, operated. The Vatican receives the millions sent by the Catholic world in the Institute for Religious works (IOR). In the same way that this sportsman pope has an Olympic pool constructed in the gardens of Castegandolfo, his summer residence, and is considered a sybarite, a sportsman, a gay singer and declaimer of polish poems and Slavic traditions to his compatriots, whom he canonizes and elevates to to bishop rich, and who becomes an Opus Deist and principal stockholder in international banks, where the money offerings of the basilica of Guadalupe, and of the millions of Sanctuaries, shrines, dioceses and parishes of the world, end up, so he continues accumulating terrestrial riches. Marcinkus, or "God's Banker," as Juan Arias tells us Wojtyla calls him in the before mentioned book (pg. 203), was a shrewd North American archbishop who loved so much to

play tennis and drink whiskey. If we delve into the personal lives of many of these cardinals, archbishops, bishops, priests and vicarious canon churchmen, we will (no doubt) clearly see where the offerings made by the faithful Catholic to God "for the poor" end up..... their bank accounts, ranches, and the dolce Vitta (i.e. sweet life) they enjoy testify, and leave us no doubt, that, in the name of Christianity, they have deceived the half of mankind, appearing even as celibates, saints, etc When only some 25% fulfill the gospels' precepts, much less sell their properties for to divide among the poor. The Vatican's money has been implicated several times in drug trafficking and in helping ultra right movements in Spain and Latin America; besides Marxist movements (now) too, pre-acting "Liberation Theology." Let us never forget that National Catholicism, which uses Christianity for her Political Interests, is but a fascist party of ultra rightists, and that her pacts and concordats with ultra right parties and the compromises of her bishops and clergy obeying the consigns of the Vatican, are now being clearly seen in Mexico. In the newspaper "The finance of Monterrey " (Saturday, 5th of April), in the Business section, it says that there were Vatican resources in the case of the millions of Raul Salinas And thus....etc, etc.....

MERCANTILISM IN THE CATHOLIC CHURCHES

The definition for "mercantilism," according to the Last Edition of the Dictionary of Authorities or Royal Academy of the Spanish Language is: "A Spirit applied to things which should not be an object of commerce. And economic system that attains first of all to development of a favorable balance of trade, principally to that of exports, and considers the possession of precious metals (i.e. bullion) as a characteristic sign of riches." Through me experiences as a monsignor, priest, and parson in three continents, besides and economist (administrator), member and principal stockholder of different committees, I have been able to annotate the evidence and statistics which as a personal witness, I present in this article. In Spain, during my first appointment as a coadjutor of the Archpriest of Bornos, a secretary, chaplain of nuns of the order of Saint Clare, administrator of the duke of Medinaceli, etc..., I could already tell that my pastoral mission was not spiritual, but rather to be a professional administrator of the material wealth and finances of Catholicism. For my services, I received the following salaries: some 15% of the parochial tariff and stole rights; some 50% went to the archpriest, and the rest of the 35% to the bishop this monthly. As a supervisor in national schools, a lieutenant in the army, chaplain of the youth front, and governmental executive, I received a monthly salary in the Franco's government's echelon. I was supposed to be a good administrator and share a capitalist lifestyle with landowners and/or landholders

in the name of a poor Christ. What sarcasm! The diocesan tariff specified the prices to be charged and the categories of the religious services which were offered: the sale of sacraments, Masses, funerals novenas, patron saints' days, etc. I don't have the space to mention the spiritual, materialistic mercantilist products which exist in the archpriest hood. As soon as I revealed myself and started preaching to the poor and helping them in their precarious situations. I was denounced and defamed before the Cardinal; the rich and the Archpriest invented all kinds of slanders to demand my dismissal and transfer, and to withstand my sincere preaching of the Christian gospels and continuous criticisms of a mercantilist church, etc. And for not want to charge anything for religious services and trying to unmask the hypocritically rich Catholic, they got the attention of the Cardinal, who, thanks to his knowledge rewarded my labor and transferred me to the capital of Seville; but not before first sending a priest dressed as a civilian or layman to inform me of what was really happening with so many denunciations, very grievous reports against me and all.

In my new Post in Seville, as a coadjutor of the most famous Basque priest, D. Santos de Arena y Bergareche, Secretary of Arregui, separatist leader of the Basque people, I was able to observe what the Basque Catholic Church in Spain really was: better a nationalist party than a Christian Church. I was able to see the kind of mercantilism that this Basque priest-merchant administered and in the richest parish of Seville; what his political and financial interests really were, what the tariffs and stole rights were, etc. To forget this shameful mercantilism, and not a partaker,

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I moved my pastoral ministry for to evangelize the poor communities of Fontanel, The Corza, (thick tree), barrios which were abandoned spiritually and very needy. I founded the Secretariat of Charity, taking medicines, foods and medical attention to the poor. I organized the Brotherhood of Workers, of Abandoned Children, and I helped the Municipal Shelter, etc. Thus I thought I was fulfilling the mandates and obligations of a Christian pastor. Everything was going well when I solicited the new cardinal not to charge anything for religious services, since I had already been approved and named as the parson of the new parish, which had separated from San Julian, and which I named "our. Mrs. of Rest." I was the first priest to abolish the tariffs and stole rights. And this cost me the transfer from Seville to a small town called Casariche, from where for my own reasons I was transferred again to another lost parish in the Andalusian countryside. It was then when I realized that I was serving a satanic, mercantilist Catholic Church of the Vatican and that it was by no means a Christian Church, but earthly, sensual, devilish. Then I am transferred to America for opposing the mercantilism of this fascist-Catholic dictatorship.

Msgr. Rafal Rodriguez G: Opposing the collection during religious services cost him his position.

THE ECONOMIC LIE OR MENTIENDI NEEDS

All Vatican historians and Christian investigators who have been able to delve into the Vatican's secret archives, and to whom her documents showing the reality of the Vatican's finances have been partially opened, have seen with astonishment the Roman Church's accords, councils and synods celebrated to raise the substantial sums of tax monies which have been collected through the centuries for to swell the coffers of Vatican City. What calls our attention most is how the testaments kings, the donations, dowry, etc, have been falsified, and how the pedagogic or economic lie, based on the divine plan of salvation, or so they claim, has enriched the Vatican's coffers. For the lay Catholic and his faith in Jesus Christ, the superiority of the church over the state, and the divine commission his church to administer terrestrial riches, is another of the many lies which we have been taught, and the major means by which the Vatican achieves her enrichment in the whole world. In my brief articles, I don't have the space to continue mentioning how the papacy has distorted the truth in every century; how she has made us believe the "LIE" for the truth be means of he false scholastic philosophy; and how she has made us believe that a fancied divine mandate to he representative on earth can change (infallibly) the truth for a lie and this, sacrilegiously, in the name of God. The need to lie, as a condiment and medicament as origin (1857-254) recommend in his treaty against Celso IV, 19 continues to be practiced in the church of Rome, and we continue allowing ourselves to be

deceived with biblical, historical, theological, and moral falsifications, all of a religious pseudo science that has eaten our brains and converted us into robots without a conscience. Catholicism's influence hath been so pernicious in the occidental culture that it is guilty of the greater part of the spiritual and economical crisis in which we live today. With the advent of the new democracies, there now exists a hope of finally knowing the whole truth of the Vatican's pseudo christianity, and of manner that she has benefited and enriched herself for centuries in Christ's name. The Decree known as The Donation of Constatine or Constituted Constantine o Privilege Sancta Roman Ecclesiastic, dated March 30, 315, being the main fraud. (In) This text, presented as if it were written by Constantine himself, and wherein his conversion is related, by work of Pope Silvestre (314-335), and whereby properties, temples, lands, etc, are donated to the Catholic Church, is maintained unto date, and wherein it is said: "That our imperial power is terrestrial. We are come to decree that his most Holy Roman Church shall be venerated and revered, and that the Holy See of blessed Peter shall be gloriously exalted even above our empire and its earthly throne... It is hereby commanded that the pope shall rule over the four principal sees of Antioch, Alexandria, Constantinople, and Jerusalem, as well as over all the churches of God of all the world. Lastly we make known that we transfer to Silvestre, the universal pope, our palace, as well as all the provinces, palaces, and districts of both the city of Rome and of Italy, just as the regions of the west." Since the 4th century, we can comprehend the astuteness of falsifying history for the Vatican's

terrestrial ambitions, and the way she has been getting her hands on the world's riches until she has come to be what she is today: A political state of the Vatican, a millennial dictatorship that in the name of Christianity has taken over the greater part of the world's earthly riches lying. The frauds which the Catholic Church has been committing for centuries for to seize the riches and properties of her terrestrial kingdom clearly prove that she can no longer continue preaching that her kingdom is not of this world, or that her teachings are based on those of the Divine founder and Rock of the true Christian Church on earth: Jesus Christ.

The cumulus of riches possessed by the church today, the thefts of the Patrimony of many nations where to her bishops, nuncios, Roman clergy, bankers economists, ecclesiastical administrators and legionnaires come with the consignes of taking over democratic governments, for to impose dictatorships and the denial of human rights, to which this servant has been a witness before in Spain, all demonstrate, that the Catholic Church is nothing better than a Satanic monster.

I remit the reader to consult Peter Rodriguez' book titled 'The Fundamental Lies of the Catholic Church,' wherein he documents (in 299 pgs.and following) the church's riches more extensively.

PIOUS WILLS AND FOUNDATIONS IN THE VATICAN'S FINANCES

The great riches of the Vatican's Catholic Churches proceed principally from the administration of pious wills, donations, and alms which millions of Catholics, both rich and poor, donate around the world. Her incomes, some lay and others ecclesiastical, are ministered and usufruct in the canonical Right; chapter V of the Patrimonial Right we see the pious wills or estates (of) "inter life mortis cause," bequests which the Catholic Church receives from the millions of offerings of all kinds of properties, valuable gold jewels and precious pearls, silver, insurance and investments policies, museums, paintings, gold, silver, materials embroidered of fine gold, tapestries, wall-hangings, Elizabethan furniture, altarpieces, retable and baroque choir stalls, auriferous church bells and an infinite amount of other valuable objects, which the dying Catholic offers God for his sins before he dies, are enumerated herein. And let's never forget how there is always a pious confessor to recommend that you include a healthy share of your last will and testament to the church for holy works, Gregorian masses, novenas for souls in purgatory, plenary indulgences of the Pope, etc. If I enumerated them all, I would never finish mentioning the so many

ways which the Vatican and her Catholic Churches have hypocritically used to swindle, defraud, and squeeze money from ingenuous souls for centuries, whose savings in this life have bashfully passed into the hands of unscrupulous, corrupt clerics who, having previously been very poor, are now become rich, dominating capitalists over night. I have been a

chaplain of a pious foundation for elders of the Duke of Medinaceli in Spain. I have also been chaplain of the Municipal shelter for vagabond and street urchin in Seville. Beside that, I have formed part, as a monsignor of the parish administration staff and economist of parochial wealth in different nations of Rome's super financial structure. In Panama I had the experience of being offered the bishopric of the native zone of Chiriqui of being the Pope's East Chiriquian Vicar. And in Tijuana I was in charge of parishes professor of both major and minor seminaries professor with the Jesuits in the University Iberoamerican , etc. And I can tell you, my friends that in all my living experiences, if it had not been for my clear, Christian consciences, I could have become rich, and, now in my retirement, have had not a few substantial savings accounts, as other Catholic priest are accustomed to doing: all the more so because the Vatican and her bishops recognize not the salaries of their laborers, nor contribute to socially security which she should support in order to assure her worker a merciful retirement at the end of their days. Being an administrator of her pious works is a juicy business! I recommend that the reader read the new canonical right, universal Manuel, which was published in 1983 by the library of Christian (Catholic) authors, page 444. III Administration of ecclesiastical goods, and he shall be able to see how much sagacity and scholastic fraudulent means the Vatican impose with her canon to steal in the name of the poor Christ Jesus. He shall be able to analyze how the dioceses are run, according to the Vatican's demands: their obligations, controls, responsibilities contracts, and the disposal, alienation, or transfer of

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properties, and the canonization of the civil rights, etc. won't continue because, as takes place with certain democratic Governments constitutions, the laws are meant for justice and for the progress of the peoples; but their administrators forget their fulfillment and their advantages are kept to themselves. In the Catholic Church's finances is fulfilled the popular proverb: "he that splits and divides takes the biggest pie." I desire to close this article by demonstrating to you, with name and surnames, how the Archdiocese of Seville is administered, from which I am an priest with my ecclesiastical license. Once when the new nuncio, cardinal and bishop and other religious clerics arrive to impose the Franco dictatorship and finish destroying the Spanish democracy, where a million Spaniards died in a bloody Civil War, thousands of us Christian opponents were forced into exile. The new cardinal, J.M. Monreal, and Archbishop, Bueno Vallejo, a Franciscan and Basque of the National Catholicism of the Basque provinces, administered the richest diocese of Spain and sold the patrimony acquired for centuries. Their administrators and ecclesiastical tribunal vicars, this servant's seminary companions, the poorest seminaries of all, today possess many riches and have forgotten their grave responsibility to God, committing armed robbery without the least reservation. Everything was sold: Museums, libraries, bookstores seminaries, homes, ranches, etc. A true larceny. I am a witness.

THE VATICAN'S COFFERS ARE ENRICHED BY TRUSTEESHIPS

Donations through trusteeships to the Catholic Church and her patron, the Vatican, are regulated by canon 1.30 - 2.1. Lay fiduciaries and trustees are not counted: only religious or clerical fiduciaries are mentioned. The reason is very simple: so everything remains in the house and even the very relatives of the estate are excluded. So that the ecclesiastical requirements of fiduciary goods are fulfilled in accordance with canon 1301, they should be administered by the Catholic Church or one of her monasteries, and never by societies that lack apostolic benediction. Thus Canon 1.302.3 orders that the administrators of the wills and estates should exclusively be institutes or associations of the pontifical right. In other words, the Vatican and her iron clutches, her millennial laws, will monopolize all riches coming from the trusteeship or donations to God, which only they can administer. The trusteeships for masses mentioned in Canons 1306. 1307 are multimillionaire inflows which the Catholic Church receives in all the world, and from which the Vatican takes a healthy percentage to herself. During the liturgical year, thousands of established fiestas (festivals or holy days) of Patron Saints, saints and virgins of every king and race, participate in special liturgical cult services and pompous traditional solemnities, wherein millions of dollars are collected in peregrinations, offerings, bequests, the sale of religious objects, simony, categories of high-class masses, weddings, baptisms, first communions, etc... all of an expensive.

ceremonial business for which the ingenuous Catholic must pay, whose faith has (been) deviated from authentic Christianity, which has no paganism or idolatries. I myself, as a retired monsignor and priest, receive pay from Seville's trusteeship of collections for masses. That is to say, I have to say 20 masses for the soul of every deceased person who leaves money in trusteeship so masses are celebrated for his soul, and he'd be liberated from purgatory. It's all so ridiculous that I could take up ink and paper to narrate to you the lucrative business worked out in the parishes where I have exercised my pastoral charge over the years; or that I could go about describing all of a list of fees and tariffs which, according to the amount of money that the faithful believer could muster for to pay for first, second, or third class treatment, are imposed. That the Catholic has to pay prices for the salvation of this soul, and, if he doesn't pay them, he is assured of his eternal damnation, is truly a satanic and cruel mockery.

The finances of the of the Vatican and her branches, the Catholic dioceses all over the world, are insured with just the donations of the trusteeships. Just try to imagine the great sums of money which the Vatican receives just through her papal masses, canonization of saints, anniversaries celebrations, jubilees indulgences granted to the churches, Cathedrals, and monasteries, which are an inexhaustible fountain of money for the apocalyptic Harlot decked with Gold and Precious Stones and pearls (Rev 17:3).

If you were to add up the trusteeships of all nations, and do a superficial sum thereof, you would find the coordinates of the brilliant commerce that the

Vatican has programmed at the expense of the faithful believer's poverty in the name of the poor Christ: in the name of a false and materialistic Christianity whose interests are economical, selfish, and in no wise spiritual. It was appointed unto me, as a monsignor and priest, to form part of this satanic, mercantilist, bloody monster church, but I was able to "come out of her" and her administration of trusteeships, thanks to Jesus Christ my Lord and my constant search and investigation into, "which could be the church that Jesus Christ founded on earth really be?"

After thoroughly studying the ecumenical councils and characteristics of the hypocritical Roman Church of the Vatican, which feigns to be the true Christian Church, and then comparing her to the church that Jesus Christ founded on himself (The True Rock) on earth, I concluded that she could in no wise be the church of Jesus Christ, which is apolitical, without simoniacal lucre, without mercantilism or earthly interest, and which fulfills the divine biblical precepts, and not the satanic teachings of some man-invented canons, which, as I myself have seen and can testify to, only establish the easiest way for her to enrich herself, as we can see unto this day.

I managed to come out of her and become a true Christian, only. And following the example of Paul (1 Cor. 4: 12; 9; Ephesians 4: 28; I thess. 4: 11-12; I Timothy 3:8, etc), I earned my living as a professor of universities. I want to reform her.

THE VATICAN'S FINANCES ADMINISTERED
BY USA CARDINALS AND THE OPUS DEI

The Cardinal Edmundo Szoka, of Detroit, President of the "Prefecture for the Economic Affairs of the Vatican," the cardinal O'Connor, of New York, the Cardinal Roger Mahoney, of Los Angeles, the Archbishop Paul Marcinkus, the archbishop of Chicago, and a cardinal too, one of the most controversial because of his turbid management of finances in the administration and Mafioso fame, Michele Sidona, presently in a New Jersey penitentiary, and other disastrous, sinister personalities of the Catholic Church and her diocese are in charge of the administration of the Vatican's finances in America. Together they govern The Vatican Bank, APS, the IOR (Institute for Religious works), etc. The American bishops are the proprietors of three seminaries and colleges in Rome for to graduate their seminaries and scholarship holders in the plastic arts, a breeding ground and hotbed of bishops and ecclesiastical charges who are sent all over the world with a very special blessing: they have dollars backing them. I know the American - Roman seminaries, and I have been able to document myself off of my ecclesiastic rights, which pertain to me for having worked in parishes in the USA. And I can tell you that they have built us a very exclusive, high-class residence for American Priests with all kinds of comforts and luxuries so they can enjoy a wonderful retirement. The greater part of the money sent by the United States, as well as by many of its businesses, to the Vatican remain in the house, even though they are also invested in foreign countries.

Ever since the famous American Cardinal Spellman politicized Catholicism in the United States, and structured a pragmatic Catholic Church in the USA, a New Age Catholicism, as it is known here Christianity has been transformed into a National Catholicism and capitalism on a par with North American Nationalism. All we need now is for the images of the popes and cardinals to start appearing on our bill together with the national heroes of American Independence , and then change the faith from "In god we trust" to "In Mammon We Trust:" an Icon to the non Christian, materialistic Catholic Church. Let's not deceive ourselves any longer, my friends. We must get to know the facts of the economic compromises and power of this Polish pope with his polish nation, and of his millionaire compromises for enrichment; with his bankers investing in the purchase and sale of businesses; of the economic power that the American dollar carries today in the hands of the Vatican's bankers, who are become the mightiest economic power in the world. That's why we can explain to ourselves the arrogance, and haughtiness wherewith bishops, nuncios and other Catholic hierarchies speak to or treat the humble believer. In the United States programmatic Catholicism, that is to say, an institution that solely believes in that which is useful and practical, answers not to the Christian values of sanctity, spirituality, mysticism: values which teach us to respect God. American Catholicism's faith is in its dollars, and its parishes and bishopric's are but [financial] strongholds and mercantilist empires. I am a witness thereof, and I was so grieved by this materialistic and capitalistic Catholicism that I have

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written a book about this very subject on the diocese of San Diego. If you consult it, you will better comprehend the reason why the Vatican's finances are in the hands of, and are administered by, the Catholic hierarchy of the United States. After the second

Vatican council, the influence and power of Catholicism have come to be of such importance in all nations, that in only 20 years her loans, Roman legions of clerics and nuns, gringo bishops, archbishops and cardinals, have multiplied unbelievably. And it's the nuncios and bishops of Opus Dei, arriving today in Latin America with their international banking concerns, who very soon will finish supplanting the Jesuits, Dominicans, Claretians (a member of the Congregation of the Missionary Sons of the Immaculate Heart of Mary), etc, and seize the reins of the news media, universities and other educational

associations, as they did in Spain, imposing the Franco dictatorship and sacking the democracies when these refuse to accept the game of National Catholicism or persisted in trying to separate church and state. "A mighty gentleman is Don Money," proclaims a cordovan cleric named Luis de Gongora, and we can see Catholic-Protestant dollars being used by mainstream Christianity to its own enrichment, abandoning the teachings of our Lord Jesus Christ.

VATICAN FINANCES IN THE UNITED STATES

I would need to write a very voluminous book to describe the riches of the Vatican in every one of the States of North America. Since 1963, when I emigrated from Spain to be a missionary in Panama and Puerto Rico, I have 33 years as a Priest, monsignor and professor in the United States, in such a manner that I worked arduously to be able to receive, now that I am retired, my social security benefits and continue documenting myself concerning this vital chapter of how American dollars, together with the Vatican's Catholicism, have constructed the most battle-hardened economic fortification existing upon the face of the earth. We call all clearly see the powers of the American dollars in the world, and how it is what drives and governs today in the biggest business organizations of the world: and above all the spiritual businesses using the name of Christianity. It is a chapter of such ambivalence, and being a witness as I exercised my clerical functions in diverse states, I have went about annotating and documenting myself so I could write my experiences in site, that is to say, accumulating facts and figures of the development of Catholicism in America from World War II, with the coming of French, Irish and other European Catholics, to the present arrival of Latin Americans impoverished by their Catholic dictatorships.

I am a witness, and, I repeat, I will not to give you a gloomy vision just the whole truth. If you are a Catholic, I would love to recommend my book

"discrimination in the Diocese of San Diego in California," about Latin American priests' and believers' plight. They are my living experiences as I served the Mexican and Hispanic communities in this diocese and in the parish of Our Mrs. of Guadalupe and in others.

I prefer, faced with the monstrosity of Catholicism in North America, which hath taken over Universal Christianity together with her atomic bombs, and has changes democratic governments into totalitarian dictatorships, to expose who the real leader of democratic is today: That great city, over the kings of the earth Vatican city. That's the reason why, in just fifty years, the number of American Catholics has increased from 20 million to close to 100 million. It's not easy in my brief articles to mention every one of the businesses, civilians, governmental ecclesiastics, multinational enterprises with the most diverse acronyms and holy names, religious orders, etc. I prefer to recommend some of the best books published d on the subject, among them "The Vatican in World Politics," by Avro Manhattan. Chapter I (the Vatican in the Modern World), chapter III (The Vatican power), chapter XVIII (The Vatican and the United States), yeah, all XX chapters, really offer, offers us so much truth of what the Vatican really is, and not the falsehoods which we have been taught by Catholic writers, so we may see the other face of this false coin. Another of the books that also affirm my works concerning the Vatican's finances and pragmatic ecclesiastical organization, that is to say, an organization only interested in useful material values and politics, is Andrew M. Greeley's book "a Social

Portrait called the American Catholic. We also have Bernard Cooke's "The Papacy and church in the United States."

To understand American National Catholicism and the Political State of the Vatican consult Rebecca Grumer's book "American Nationalism." That's when you will fully understand my articles about Vatican city in so decisive a material, where you will not more be able to deceive yourself about the Vatican's finances. And last, but not least, you can consult P. Jesuit Thomas Reese's book "Inside the Vatican," where in chapter VIII, dedicated to the Vatican's finances, he alerts us of the reality, accepted even by the Anglo Saxon church in the United States, that the Jesuits have university businesses in every state. In these very moments as I write, I am witnessing as a Franciscan nun on channel 35 TV negotiates with images and holy water of every kind for the Vatican. It only goes to show the point to which we are come: a nun of the religious Mendicant order of Saint Francis of Assisi with a uniform of fine silk, an arrogant merchant offerings all kinds of religious objects at exorbitant prices. I was able to contemplate the same on Mexican television: Channels whereon people are fanaticized with miraculous appearances, signs and lying wonders, and papal indulgences, images, etc, are endlessly and shamelessly sold.

AMERICAN DOLLARS AND CATHOLIC FINANCES

The Vatican's finances, the same as all economies in Europe, had collapsed after the second world war. A spiritual and material desolation had sown whole nations in ruins, and almost all hope of recuperating the pre-war splendor of Europe's advanced infrastructure, courts, and of the churches, including reformed churches, was lost. But at the same time a new, democratic, superrich power had emerges in America ready and anxious to offer its compensatory finances to help the resurgence of Europe. This great power was the United States and its dollars. This great spiritual power was maintained and reinforced by millions of Catholic refugees who were aided by Catholic Charities, which in turn were dependencies of Rome. Thereby the Vatican's finances grew. As the Marshal plan was to reconstruct the nations materially, to the Vatican plan, taking advantage of her alliances with the American Government, was to reconstruct the Vatican's finances.

To fully understand this historic epoch and comprehend the Vatican's finances and formidable riches in these moments, much more in accordance with capitalist canons than with ecclesiastical canons, I recommend you read chapter 18 of Avro Manhattan's very well documented book about the Vatican, which he titles "The Vatican in World Politics." In page 362 (The Vatican and the United States) he documents some very critical moments for the finances of the Vatican, who, having almost

disappeared during world War II, seeing that she was Hitler's biggest supporter, afterwards enriches herself twofold with American dollars, which she knew how to take full advantage of. Never mind that the American Irish-nationalist church no longer has anything of Christianity to it, which she only uses to exploit Catholics, seeing that her temples are but the best organized mercantilist business of the world and of the Golden State; where I've lived retired for years and dedicate my time to writing my memoirs and document myself in English concerning the reality of Christianity and Catholicism.

I am just a monsignor and priest who tried to reform the Capitalist Pragmatic Catholicism of the churches and convents in San Diego, where I now reside and can still exercise my functions as a priest. And beside being admonished for my firm but sincere articles in defenses of authentic Christianity, I am persecuted, slandered and defamed, above all for criticizing the sacrilegious, simoniacal finances of this mercantilist church that has changed her temples into commercial businesses where even the salvation of the soul is sold.

I have written a book about my living experiences in the Parish of Our. Mrs. of Guadalupe (our Lady of Guadalupe) in Chula Vista, San Diego and its dioceses and the millions of dollars charged for religious services. Her finances in dollars, since the Vatican united her forces to American Capitalism to destroy atheist communism, the only real anemia of Capitalism and the Vatican, have increased astronomically. Her gold reserves have increase some

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500%, and her reserves and constructions of churches and colleges surpass those of any other nation on earth, bar none. Catholicism has also entrenched itself very well even into the Protestant Spheres, because, being capitalists, "evangelical poverty just won't do," as they very well say in Mexico.

My Tridentate education and Christian doctrines, after the second Vatican council, also won't do (says John XXIII), and I have to understand that one thing is Christianity, and another Catholicism. Christ and his Holy Christian Church is one thing, and another is the Capitalist, Merchant-traveler pope selling some Catholic products of a church that has almost completely separated herself from the spiritual values of Christian in America: The church that now dominates the whole world with her wealth.

The Vatican's finances can now be fully known in this day by inducting a sincere, independent audit of the dollars which all Archbishops, bishops, convents, dioceses, parishes, publications, and Catholic church activities send to Rome early to increase the contribution of Saint Peter (Peter's Pence?). Whenever I attempted to do one in the dioceses of San Diego and in my parish, I was denied permission: for to the Vatican, only God himself can ask an account and demand his rights.

POPE LEON X TAXA CAMARAE

One of the most clearly documented points demonstrating the Vatican's simoniacal financial corruption is her tariffs, which are exacted of Catholics and whomever else is able to pay the pontiff a few good Libra's (pounds) for the purchase of indulgences, ecclesiastic pardons, offices, emoluments, or for the forgiveness (absolution) of sins. In the transcription I am doing of the infamous papal edict, we shall see that there is no sin or crime however serious, perverted, or bloody it may be which could not be absolved for money.

We will see how Pope Leon X declared heaven open to all clerics or laypersons, frauds, creditors, baby rapists, child killers, murderers, serial killers, sodomites, assassins, abortionists, etc, who were generous to the papal coffers. Nothing else mattered. Their fines and salaries compensated their crimes, and they were forgiven. Herein are the thirty and five (35) papal articles which I copied from J. Dacio's book (pg. 155), which is a history of the most brilliant and perhaps most dangerous and corrupt pontificate in the history of the Catholic Church: one of the books having the seal IMPRIMATUR, that is to say, Print Without Censorship.

Article 1. The ecclesiastic (i.e. priest) who incurs carnal sin, whether with nuns, cousins, nieces, or his goddaughters, or any other woman, shall be absolved by the payment of 67 Libra's, twelve sueldos. (money)

Article 2. If the ecclesiastic incurs more than the sin of fornication, he can still be absolved from the sin against nature or of sodomy by paying 219 Libras,

15 sueldos. (money)

But if he only have committed a sin against nature with a child or a beast, and not with a woman, he shall pay 131 Libras.

Article 3. The priest who deflowers a virgin shall pay 2 pounds, 8 sueldos.

Article 4. The religious nun who wants to reach the dignity of abbess, after having given herself to one or more men, simultaneously or successively, within or without her convent, shall pay 131 Libra's, 15 sueldos.

Article 5. Priests who live in concubine with their relatives shall pay 76 Libra's, 1 sueldo.

Article 6. For every sin of lust committed by a layperson, absolution will cost 27 Libra's and 1 sueldo. For incest he shall add 4 libras for his conscience.

Article 7. The adulterous woman who asks for absolution, to be free of all process and to have ample papal dispensation, to continue her illicit relationships, shall pay the pope 87 libras, 3 sueldos. Likewise the husband shall pay an equal sum: if he have committed incest with his kids, he shall add 6 Libras for his onscience.

Article 8. Absolution and the security of not being prosecuted for a predatory crime, robbery or arson, shall cost the guilty 131 libras, 7 sueldos.

Article 9. Absolution for the simple assassination (or murder) committed against a layperson, is fixed at 15 libras, 4 seldom and three (3) monies.

Article 10. If the murder have caused the death of two or more men in the same day (i.e. a mass murder), he shall pay as if he had only killed one man.

Article 11. The husband who mistreats his wife shall pay the chancellers's boxes 3 Libra's, 4 sueldos. If he

kills her, he shall pay 17 Libra's, 15 sueldos. And if he have killed her, in order to marry another, he shall pay 32 Libra's, 9 sueldos, apart. And they that helped the husband commit

the crime shall be absolved by the payment of two (2) Libra's a head.

Article 12. He who drowns his son shall pay 17 Libra's more than he would for killing a stranger. And if the father and mother kill him with mutual consent they shall pay 27 Libra's, 1 sueldo for absolution.

Article 13. The mother who destroys (i.e. kills) her own son while carrying him in her womb, and the father who have contributed to the perpetration of the crime (i.e. infanticide), shall both pay 17 libras, 15 sueldos. And he who facilitates the abortion of a baby who is not his son shall pay 1 libra less.

Article 14. For the murder of a brother or sister, mother or father, a person shall pay 17 libras, 5 sueldos.

Article 15. Whosoever kill a bishop or prelate of superior rank shall pay 131 Libra's, 105 sueldos.

Article 16. If the killer have murdered many priests on various occasions, he shall pay 137 libras, 6 sueldos for the first murder, and half for the following.

Article 17. The bishop or abbot who commits homicide by ambush (or laying in wait), by accident or on purpose (by necessity), shall pay 179 Libra's or 14 sueldos for absolution.

Article 18. He who by anticipation (i.e. by premeditation) wants to buy absolution for any accidental homicide which he may commit in the future shall pay 168 Libra's, 15 sueldos.

Article 19. The heretic who converts (i.e. is forced to accept Catholicism) shall pay 269 Libra's for his

absolution. The son of the heretic who has been burnt or strangled or executed in any other way, shape, or form, cannot rehabilitate himself except by the payment of 218 Libra's, 16 sueldos. 6 dineros (money), and his debt shall be forgiven him.

Article 20. The ecclesiastic that, not being able to pay his debts, wants to avoid being processed by his creditors, must deliver 17 Libra's, 8 sueldos, and 6 dineros to the Pontiff, and his debt shall be forgiven him.

Article 21. The license to set up sales stands of various kinds, the portal of the Church, shall be conceded through the payment of 45 Libra's, 19 sueldos, 3 dineros.

Article 22. The offence of contraband and/or fraud of the rights of the prince shall cost 87 Libra's, 3 dineros.

Article 23. The city that wants to obtain licenses for her inhabitants and priests, friars, or nuns to eat meat or lacticinios (?) during times of prohibition shall pay 781 libras, 10 sueldos.

Article 24. The monastery which may want to change or alter rules and live with less abstinence than that is prescribed shall pay 146 libras, 5 sueldos.

Article 25. The friar who for his own best interest or taste wants to live his life in a hermitage with a woman shall deliver 45 Libra's, 19 sueldos to the papal treasury.

I don't have the space to continue enumerating the whole thirty-five articles, all of them for the enrichment of the Vatican, and which demonstrate the rampant corruption practiced to extract money of the people. Among the thirty-five invented commandments is the sacrament of confession and absolution in the confessional, from which the

Catholic Church extracts the most money. Moreover there are many other sins reserved which only the pope or bishops can forgive, obviously through a sum of money that is kept secret, and concerning which I, as a priest and confessor, because of professional ethics, who knows, should silence. The simple Catholic is unaware of where the Vatican's riches have come from for almost two millenniums. He doesn't remember (through history) that since the fourth century the Christian Church is already converted into an official Catholic Church by the Emperor Constantine, or the resulting civil taxes and simoniactal Taxa (quote), for the judicial power was in her hands thereafter. The Inquisition, the Dominicans, Jeronimos, etc, were the judges and gods of the people ... And the popes their monarchs. The excommunication canons of the Holy office and the Sacred Roman Rota are still maintained unto this day in Catholic dioceses to charge and absolve.

THE OFFERINGS AND ALMS IN THE CATHOLIC CHURCHES

The economic soundness of the Vatican's finances consists primordial of the millions of dollars, pesetas, pesos, marks, liras and all the other kinds of coins which she receives daily from the collection boxes she installs in all altars, masses, and streets where Catholic activities as raffles, bingo games, dances, Patron Saints' days, peregrinations, offerings, bequests and the sale of religious articles and indulgences, etc, are carried out. As a Monsignor and parish economist, I am a personal witness of the substantial sums administered daily, weekly, monthly, which came in my hands from the offerings and alms I gathered both within and without her satan temples, and in the name of a poor Christ, to defray her cult and traditional ceremonies. But where the business (or racket) of offerings is best organized is in the parishes, dioceses, convents, colleges, cathedrals and universities of the United States. I have gathered many details and facts thereof, and have published a book about the finances of parish Ntra. Sra. de Guadalupe (Our Lady Mary) and in the Diocese of San Diego, California, where I now reside retired and write my memoirs as a Monsignor-witness and priest in clerical functions.

You may think I am exaggerating, and perhaps because you have never suspected your priests and bishops of any foul play, you may not understand my articles or experiences. But in my book I prove with scientific documentation the millions of dollars administered by the dioceses, and the thousands of

dollars received monthly in the parish where I have my licenses. These millions, as those of all other dioceses of the United States, yeah, all this money have made the American bishops and their hierarchies, who administer her finances, and various cardinals and bankers of the Vatican, gringo prelates (and) aristocrats of the Nationalist Irish church.

In both the Vatican and in the other dioceses patronized by the Catholic capitalism of the United States, I have been able to observe the purchasing power of the Catholic dollar on a par with the Civil dollar.

In Mexico, in regards to alms and offerings, I was a witness of the fountain of a lot money collected in the masses of the cathedrals, parishes, convents and their multiform lucrative activities. Alms and their dispute by the abbot and the Archbishop have been dealt with by impartial journalists, and you yourself can know it by reading chapter IV of the book "The Guadalupan Myth," written by INEHID (Instituto de Estudios Historicos Doctrinales (Institute of Doctrinal and Historical Studies, 1997). It is resumed by recognized journalists. In an interview with the magazine "Proceso," Abbat Schulenburg, speaking of the basilica's income, says: "In the month of October, November, and December, income is [around] a thousand million dollars monthly, and about onw thousand two hundred million; in other months it's about \$500 million.

Only the Vatican touches this money, and naturally her abbot. Herein the cause of the fight for alms. I recommend you read pages 80-82, where "Impact"

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and "Process" magazines are cited. The income of masses, donations, the sale of images, crypt vaults and diverse kinds of merchandize is investigated thereby, and the magazine Impact (pg. 27, N2414, June 14, 1996), calculates an income of \$850,000 monthly.

In my opinion the real or total income runs more like at over \$7 to \$10 million dollars monthly which would come to approximately \$100 million a year. Journalist Eduardo Aruizu writes in Impact: "In the basilica's basement are found powerful money calculators which work overtime on weekends and need greater vigilance.

Is this Christianity or mercantilism? There can't be a better organized business or financial institution on earth, when so much solid capital in currency pour into her bank accounts and bank branches through the whole world daily from every nation under the sun, and where there are hundreds of bisilicas, saints and virgins with the same peculiarities of the Basilicas of Guadalupe, lourdes, Fatima, Loreto, El Pillar because of certain false apparitions, which enrich the Vatican.

SIMONY: A FOUNTAIN OF REVENUE

The biggest source of income that the Vatican has been receiving since the 4th century, when she was changed into a state established Catholic Church and lost her charisma as a Christ and bible centered Christian Church, is by means of the taxes or impositions which are charged for religious services. Just as the political state, quotas are imposed, and every family will be required to pay according to its properties not only a tithe, but also for the sacrament it received. A substantial portion thereof will be sent to the Vatican through her dioceses and monasteries. Can you calculate the "TRILLIONS" in money that engrossed the Vatican's coffers over the centuries? Can you now understand why so much pagan luxury, splendor and pomp of the popes and cardinals? Or their arrogant sacerdotal vestments, estates, magnificent basilicas, Gothic Cathedrals, etc? if you go over the almost 1700 year history of the Vatican, and her riches during the Renaissance, you shall be able to understand that her wealth comes from Simony sales, that is to say, from the sale of indulgences, suffrages and masses for the dead, Gregorian masses, bulls, canonization's, papal certificates, privileges to the nobility, purchased ecclesiastical appointments, etc. I have not the space to continue enumerating the articles of her Simony sales, which, in the name of the poor Christ, and with all audacity and armed force, the Vatican exacts from poor, ignorant, but sincere Catholics from the embezzlement he suffers. One of my biggest struggles and Christian exigencies against the bishops whom I have been appoint to serve has been in relation to

correcting these simony abuses, or the sale of religious services. Jesus said "...freely you have received, freely give." (Matthew 10:8), and we see how the sin of simony is punished in Christianity. Notwithstanding this biblical fact, I was removed from my pastoral duties for my criticisms and refusal to charge anything for services my conscience also bearing me witness. I was able to clearly understand why the Catholic Church and her leader the Vatican couldn't be a Christian Church, but rather is a Mercantilist institution, a multinational enterprise usurping the name of the Christian Church. The Vatican's simony business is so perfectly organized, and the multibillionaire enterprise of National Catholicism is found to be so rich and powerful, that if you have a little time, and some figures yourself if you can count that high. There are a billion so-called Catholic believers from the ten thousand dioceses, prelatures, collegiate, etc; and every member thereof had to pay for his baptism (and at an early age-so he wouldn't repent), confirmation, matrimony, sacerdotal order extreme unction, etc. In penitence he is to pay the confessor's fine, and if he be rich, some land or money, so the Papa or bishop will forgive the sin. I lie not" It's all established in the canons. I, as a confessor and priest, had to know the penitence to be imposed upon the sinner and, according to the sacerdotal profession's code of silence, I was to be quiet. But my God! What corruption and thievery in the history of this INVENTED sacrament's administration! He who leaves the most money to the Vatican for even the moribund must pay for his indulgences to get out of Purgatory, another unbiblical INVENTION of the Harlot Church. Being a Monsignor and priest in

divers nations' dioceses, I have had the opportunity to witness up close the Vatican's financial programs, which she calls pastoral, but which are just Simony programs. Their biggest aim is to earn or exact money of the laity. If you have ever assisted any Catholic courses, conferences, or spiritual exercises, or are a member of some other Catholic association, you will comprehend me better concerning whither the "Monthly Quotas" imposed on them end up. I as a Parson was the only administrator, and we are taught that "Only The Holy Spirit of The Vatican Bank can intervene therein. Some other areas which bring in the most money to the Vatican are the collections, raffles, sale of religious objects, books, images, rosaries, etc; which exist in every parish. There are even three collections in the Masses: for the seminary, for missions, etc. *Domund* or *Domingo Mundial de (la) propagation de la fe* (worldwide Sunday [collection] for the propagation of the faith), as well as papal fiestas, patron saints' days, holy miracles, etc, are also some of the biggest fountains of wealth to the Vatican's coffers.

I am a witness and always criticized the fact that all the money never reaches the poor, whom it should reach. I struggled in vain to correct this ungodly abuse, but they inexcusably persecuted me and label me as an heretic, communist, rebel, etc.

IDOL WORSHIP: A MONETARY FOUNDATION

The rampant idolatry practiced by the Catholic Church in all the world, worshiping images, Christian (i.e. Catholic) symbols, changing the virgin Mary in a goddess, propagating apparitions and miracles without number in the histories of the religions, is one of the biggest sources of income received by the Vatican for sales, bigger even than for her worldwide publications. I don't have the space to prove to you, through the Catholic Calendar of Saints' (parties) days and its symbols confusing true Christianity, or with statistics and a scientific accounting, the Satanic manner whereby the Vatican has engrossed her money bags. By means of the idolatrous worship of objects, superstitions, lying wonders, headings, fountains of salutary waters, Santeria, and a mixture of other diabolical vibrations, we have inherited of the beliefs and teachings of the Catholic Church's false scholastic philosophy; that in the Catholic Church only God is worshiped, the Saints are only rendered Dulia cult or veneration, and the virgin hiperdulia cult only God himself is rendered latria (i.e. divine worship or service). Just one more falsity among many we are taught.

The reality is another: The majority of Catholics direct their prayers toward saints and virgins. The idolatrous beliefs and oblivion of God you yourself can see upon visiting Catholic [Baal] temples. Crosses we worshiped. Jesus himself is changed into artistic ones, burlesque crucifixes, images of the Sacred

heart, Christ the king, and thousands of other capricious epithets to the whim and taste of any Catholic making his Christ after his own image-never mind it's a sacrilegious image. God himself has been converted into three gods, giving the son of God, Jesus Christ, and the Holy spirit divine Categories and Separating them from the divinity of one only God. We have been taught the most satanic idolatry, and that's why us true Christians want to correct the so many deviations of Catholicism. She was never interested in hearing the voices of the reformers, who, only desired to correct these anti Christian concepts, and always tried to defend her errors and apostasies in ecumenical councils, laws ratified together with the constitutions of so-called Catholic governments, or by, military force. I am a witness in Seville, Spain, of the brotherhoods or fraternities of Passion and Glory, and of all these so-called pious associations' Catholic Churches' statutes, which are approved by the, Vatican, and of their privileges and blessings. All of which presupposes the most rotund sales business which no enterprise could ever equal: because none could even exist without first having paid the Vatican her rights and according to its population category. We see in Mexico, for example, how all these different images are found on the streets, in airports, avenues, chapels, etc, and so multiplied everywhere, that there is even a small town where a different saint is idolized (i.e. worshiped) every day of the year and has its own funeral chapel. I have not only had the opportunity to visit the MOTHER OF HARLOTS HERSELF at the Vatican, but also to observe her riches of every kind firsthand: her salaries to her ambassadors or papal nuncios-who live in palaces as

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cardinals, bishops, archbishops, etc-her dining halls, richly decked offices, etc. I have been able to look at her deficient and hardly professional account books. I have participated in administrative reunions as a Monsignor for only her high hierarchy can usually assist in that which is related to the Vatican's finances. And I don't even have enough space to narrate her armed robberies and/or how she hypocritically wants to fake the poverty and lack of financial resources of the Vatican; seeing that you yourself can find the deceit and falsity presented concerning her finances.

I have had the opportunity to audit in the richest dioceses of California in the United States, where I assisted in my functions as a Monsignor and priest, with my licenses, in the parish of Our Lady of Guadalupe, which charged a monthly quota for religious services of \$50 for every parishioner, amounting to some four hundred thousand dollars; and that without even counting the generous donations, income from bingo games, pilgrimages to the Vatican and special offerings to the pope on all his birthdays and from ordinations.

Let me close, because the Vatican finances I've lived in my sacerdotal charges are of such magnitude, that they will not fit in this brief article and yet they are kept jealously hidden.

ALMS: A JUICY BUSINESS

Asking without working in every mass, miraculous brushes of saints, lotteries, bingo's, fiestas every month and every year, winning the jubilee and paying for indulgences, celebrating masses, song prayers, rosaries, novenas, septenarios, Triduos to the saints, passing the collection tray in every liturgical celebration, inventing additional ceremonies to those already on the Roman calendar, etc.. these are among the tactics used in all Catholic Churches to squeeze money out of the faithful. I am a witness as a parson and chaplain of how, upon the conclusion of ceremonies, my bank accounts were increased. And I never had to give an account to anybody thereof. When rendering accounts to the bishop, I never included the income from alms, promises, donations from repentant penitents, votive offerings, objects of silver and gold, precious diamonds and pearls offered me of the faithful who hoped for a miraculous cure to their infirmities, etc. If you were to visit either her most humble Catholic temple or the richest, you would be able to do your own estimate of her wealth and the alms and donations she receives daily from her devotees, many of whom, being very poor, save their pennies every day for offerings, which they fancy will end up in the hands of the poor, when the reality is that they remain in the pockets of (the) parish priests and bishops-and shortly thereafter in the Vatican's coffers.

I have had so many personal experiences (and I can testify) in Catholic Churches managing alms, that if I were to relate every one of them to you, you would most likely think me to be a phony or just someone who wants to slander or persecute the Catholic

Church. But everything I say is so, and I can prove or demonstrate everything, I affirm with living facts-seeing I am a personal witness. I can prove that all I say is true, and that's precisely my struggle in wanting to reform such a grave deviation of the Roman Catholic Church, who, even though she has desired to silence and excommunicate me for criticizing such abuses in the name of Christianity, hasn't been able to do it-yet! My living sample choosing a life of poverty and refusing to become bishop of Panama in the diocese of Chiriqui, an architectural national prize, beside the native zone cannot be easily denied. As the reformer Kung and other silenced Catholic Christians, who denounced this mercantilist enrichment of the Vatican, and as many other missionaries who have lived among the natives giving an example of authentic Christianity, so this servant lived among the native Guaymies. In Tole, of the diocese of Chiriqui, when I refused to charge anything for religious services or to ask for alms, I had the experience of being removed from my mission for not paying the bishop the income portion for fees and salaries. I remember that when I exercised my sacerdotal ministry in multiple parishes, many cartoon stories relating to alms and offerings came out about the Catholic Churches, which without a doubt are her biggest source of untaxed cash income. In Spain's Parish of San Julian in Seville, and of which I was a parson during Franco's epoch, I possessed some horrifying data of the monies which flowed in monthly, not only from the sale of sacraments, and according to their categories and classes, but also of collections, donations and the sale of medications to the poor, and of all kinds of

businesses and unscrupulous undertakings, which the Basque parson imposed with an iron hand upon his parishioners. I remember that in his absence I was able to distribute the money from these offerings among the poor. I provided the sacristan, who lived without a house or beds with his six children, with a home, removing the pharmacy business and buying all his household equipment, furniture and fittings. Thus also was I able to distribute clothes, food, free medicines and other necessities to the poor of three suburbs of la Corza, el Fontanal and thick tree according to the commandment of Jesus Christ's true church, and not the Catholic Church, whose parsons, parish priests, bishops, very rich and with several bank accounts, demonstrate just what kind of Christianity they live by: Catholicism. If you observe the Cathedrals' clergy, and could investigate the High class life they enjoy their properties, how they appear weekly at the banks to deposit their looted offerings and alms into their accounts, etc.. You would, as this servant, be a witness of the biggest and most blatant thievery could ever be carried out in the poor Christ's name. The Catholic Churches and the Vatican utilize the greater proportion of money from alms to their own enrichment. The dioceses, parishes, convents, universities, and other ecclesiastical businesses are all become filthy rich through the alms and offerings offered by poor Catholics in conscience to God for the remission of their sins, and not for clerical thieves or the Antichrist's Harlot, the Vatican.

IDOLATROUS PRACTICES: AN INEXHAUSTIBLE SOURCE OF WEALTH

The most grave and blatant deviation that Catholicism has in connection with Christianity is its worship of or towards images, which have undermined the very foundations of authentic Christianity.

The faith and adoration of the Catholic believer is not founded on God alone but also on images which supplant the living divinity, never mind that they want us to believe that images and their worship is only dulia veneration, and hiperdulia toward Mary. The truth remains that the faithful Catholic invokes and worships both the Saints and Mary more or as much as Jesus Christ our God and divine redeemer.

It suffices only to visit a Catholic (Baal) temple, Marian Shrine, or chapel erected to the patron Saint of any people or city and we will be well convinced there of. Besides that, as if that were not enough, the Sacrament of the Eucharist, which replaces the living God, who should exist alone in the believers' heart, is worship through a lit votive lamp. Such deviations have caused the Catholic believer's faith not to produce the fruits of the Holy Spirit love, peace of mind, joy, long-suffering, gentleness, goodness, faith, meekness, temperance (Gal 5:22-23), because the god he invokes is false, idolatrous. Only interests of filthy lucre can explain such idolatry.

The Vatican's thirst for power and riches has led her to realize and impose so many satanic excesses and outrages that we true Christians think it's Satan

himself wanting to destroy humanity once and for all. God prohibits all image worship. We see this fact clearly in the second commandment of God's law, whereby we are told:

"You shall not make for your self other gods before me. You shall not make unto thee ANY GRAVEN IMAGE, or ANY LIKENESS OF ANYTHING that is in heaven above or that is in the earth beneath, or that is in the water under the earth. You shall not bow down they self to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments "(Exodus 20:3-6). Thus also we can read in Leviticus 26:1: you shall make you NO IDOLS NOR GRAVEN IMAGE, neither rear you up a STANDING IMAGE. Neither shall you set up any IMAGE of stone in the land, to bow down unto it: For I am the Lord your God." Also in the sacred book of Deuteronomy we are told, that, "They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. Of the ROCK that began thee thou art unmindful, and has forgotten God that formed thee (Deut. 32:17-18).

It is obvious that the multibillionaire Vatican doesn't care a thing about what the Bible has to say: only money. In the New Testament, Christians are told how to worship God: "God is a spirit: and they that worship him must worship him in spirit and in truth" (John 4:24) "for the wrath of God is revealed from heaven against all ungodliness and

unrighteousness of men, who hold the truth in unrighteousness. Because that which may be known of Him (God) is manifest in them; for God hath showed it unto them. For the invisible things of Him (God) from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse. Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was dark end. Professing themselves to be wise, they become fools. And changed the glory of the incorruptible God into an IMAGE made like to corruptible man, and to

birds, and four footed beasts, and creeping things" (Romans 1:18-23). Then in Acts chapter 17:16 we read: "Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry."

In 1 Corinthians 10:20: "But I say, that the things which the Gentiles sacrifice, they sacrifice unto devils, and not to God: and I would not that you should have fellowship with devils." In Revelation 21:8: "But the cowardly, unbelieving, and the abominable, and murderers, and sexually immoral, and sorcerers, and IDOLATERS, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death."

In Galatians 5:19, "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, sorcery, hatred,

variance, wrath, strife, heresies, envy, murders, drunkenness, revelries, and such like:" Christianity's faith in God and its tenets of prayer, worships and holiness can never be mixed up with the IDOLATRIES that the Catholic Church practices and which have undermined authentic Christianity. The Catholic Church is become a paginated religion, idolizing and worshipping false gods. She respects not that, once that Lord Jesus ascended up on high into heaven, all images are left behind.

"I AM THE LORD: THAT IS MY NAME: AND MY GLORY WILL NOT I GIVE TO ANOTHER, NEITHER MY PRAISE TO GRAVEN IMAGES." (ISAIAH 42:8). Power and money are the Vatican's objectives. "Little Children, keep yourselves from IDOLS. Amen (I John 5:21). Idolatry just keeps on increasing the Vatican's finances.

DAY OF THE DEAD: PROFIT OF THE LIVING

The pagan celebration of The Day of the Faithful Departed or "All Souls Day" in Catholic churches represent unto what point of deviation universal Catholicism has come. I have been a witness, as a Monsignor and Catholic priest in different nations, of the satanic rituals, liturgical ceremonies, suffrages, and intercessory prayers that the Roman Catholic churches are in the habit of practicing on behalf of those who are passed away: and of the substantial sums of money paid for these suffrages. In Seville, Spain, where I exercised my parochial ministry in 1954, the epoch of Franco's dictatorship and of a Catholic Church compromise with INTERNATIONAL FASCISM, I had to discharge funeral services, Requiem masses, etc, depending on the social status of the deceased, that is to say, according to the parochial list of fees or tariffs of the archdiocese, which classified funeral processions, burials masses, etc, into three categories: First, second, and third class services. Those who were broke or poor could be hauled off to their graves without parochial assistance. To think that I was one of those who obeyed and applied this list of fees or stole rights for years in my different parochial functions, which I performed in Spain, leaves me speechless and ashamed. I was one of them who collaborated in the sacrilegious deed of negotiating with the dead. I beg your pardon. To describe the different classes of funerals, masses, suffrages, etc, which every class distinguishes, would be a never ending task, but you would comprehend why I CAME OUT and migrated to America in search of a more Christian (Catholic) Church. But it was not to

be. For in Panama, where I was a missionary to the Indian Guaymies (and a parson in different parishes), the corruption and paganism which I came upon was even more execrable. The Catholic Church's businesses, and the desecration of her dead, who are converted into a big business, has no name. I remember how in every cemetery a Response would pray before (the) tombs, and then when he finished, he would pick up the tariff fee. I also recall how in the biggest parish of Santa Ana, when masses were over several files of Catholics offered their alms for the most needy souls in Purgatory. The candles and altar lamps in Catholic churches and cemeteries, the flowers and crowns, the rosaries, novenas, food and drinking festivals or celebrations in all night vigils, all remind one better of a pagan fiesta, hardly Christian customs, esoteric and/or satanic celebrations, and cults to fetishistic dead. The Catholic Church's deviations in reminiscing the Day of the Faithful Dead (or All Souls Day), that a true Christian can't understand why so many vestments, ornaments altars, and rosaries are offered to their dead; or their dead are sleeping until judgement day, when "we must all appear before the judgement seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad (2 co. 5:10), and not according to the prayers others have made to or for them after they are dead. Moses and Solomon prayed while they were still alive, as David did for the child that Uriah's wife bare unto him, saying, " while the child was yet alive, I fasted and wept: for I said, who can tell whether God will be gracious unto me, that the child may live? But now his is dead, wherefore should I fast? Can I bring

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him back again? I shall go to him, but he shall not return to me . . ." (2 Samuel 12: 22-23; I Kings 8:22-23). After a person is dead, there is no more remedy (Proverbs 6:15; Hebrews 9:27; Ecclesiastics 9:4-6). As for the rosary, it's just another pagan invention, and condemned by Christ Himself (Mark 12:38-40). The Catholic Church can't prove a thing regarding the dead by any biblical passage at least not any of her teachings. All she can do is mention the un-inspired Apocryphal book of Micah, interpreting it her own private way, and the Epistle of Thessalonians 4:13-18, which refers to the second coming of Christ for His Saints, and not to the dead, as she deceptively claims. The Bible talks to us about prayer, but the prayer of the living. And it certainly speaks to us about death, put of the death of the lost and of sin, as Ephesians tells us very clear: "Even when we were dead in sins, hath quickened us together with Christ, (by grace you are saved;) (Eph. 2:5). We understand, therefore, that priests and Catholic hierarchies don't believe themselves, neither in prayers, nor suffrages, nor in any such thing. The only thing on their minds, my friends, is how they can get money out of whomever lets them. And that's precisely why when people can't find Purgatory in the Bible, nor mandates for suffrages and indulgences on behalf of the dead, they criticize and rebuke so much corruption with the dead. Salvation is a FREE GIFT (Roman. 5:15-18; Eph. 2:8) received in this life, not in or after death (Psalm 9:7; 2 co. 6:2; Heb. 3:7), and in Revelation 22:12 it says: " And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

THE SALE OF INDULGENCES AND JUBILEES: INVENTIONS TO ENRICH THE VATICAN

Of the inventions which have provided the Vatican's offers with the most loot, the sale of indulgences and holy festivities, the majority of which have been copied and derived from [apostate] Judaism or Pagan religions of Romanist, are top on the list. Among these festivities we have Saint's days, Roman Marian of Papal birthdays, sacerdotal weddings, ordinations, thousands of bulls, papal blessings, plenary indulgences, partial indulgences, beatification's, canonization's . . . And why continue? I would use up my brief article. The Catholic Church is the biggest commercial/financial empire on earth, for it is the only nation and millennial political state that sells not only idolatrous objects and relics, and even the image of the savior's cross, but also the thorns of his crown (in Seville and the Cathedral Museum a thorn is even worshipped and venerated), etc. . . Why continue. The rosy business of the sale of indulgences, the financial profits of the jubilees, spiritual thanks, which the Roman Pontiff concedes, for a small gift, visits to the privileged basilicas or churches, which pay their masters in the Vatican for equal privileges, indulgences for them who visit the basilicas and Cathedrals of Rome, etc, and on and on into the dark. We now approach the third Millennium, and already the Catholic world receives not only the papal bull but also the papal encyclical reminding them of their spiritual obligations to pay the indulgences of the jubilee or Holy Year, which should be celebrated

every year, esp. at the beginning of the century. Already bishops the world over, if they don't want to be censored, should prepare special programs in their dioceses to preach these spiritual (or commercial) programs called spiritual blessings and thanks, which are granted (for a price) in jubilees and indulgences so that Catholics may know the true face of this false coin, and that indulgences and jubilees may be known for what they really are (Money rackets), I am going to open their eyes, and consciences, to this so satanic and unbiblical apostasy, which is imposed of the Vatican in the name of Christianity; and was the chief cause of the Protestant Reformation; and has occasioned a pseudo Christianity that has changed the Catholic Church into a worldly commercial business, caused the almost total deviation of Catholic's faith in Christ, forcing them to accept some alien beliefs and obligations to those of the true church that Jesus Christ founded on earth.

I want to help you understand everything I write in my articles, seeing I am a monsignor and Christian priest, and I want you to know that my main desire is to correct all this Catholic corruption practiced in my savior's name. And not as Martin Luther and thousands of other reformers, who wanted to correct and do away with the sale of indulgences sacraments, etc, I have been excommunicated yet! I recommend you read the 95 thesis Luther wrote, whereby the Protestants Reformation originated; and whereof all the other Christian Churches, by signing on, walk in progress and agree. The abuses still maintained by the Vatican, deceiving Catholic believers into purchasing indulgences to free them from Purgatory or to get into heaven, are a blatant proof of her

impenitent heart the pope himself (if the indulgences are plenary) granting them, whose best business is during the Holy Year or Jubilee. Jubilee is a Hebrew word, Jobel, Jubil through Jubilees Latin; in the Judaic religion, a feast celebrated every 50 years. Catholic Romanist copies (and perverts) and celebrates it every 100 years (not among Christians), as she copies all the authoritative encyclopedias and the dictionary of the Royal Academy. This erroneous confusion is just one more thousands of false histories which have humbled [i.e. enslaved] us. We can no longer keep believing them now that we are living in the century of New Democracies and freedom of expression. One can receive a universal, solemn, or plenary indulgence in these jubilees, given by the Papa, as well as during other certain times and epochs of the year (depending on how the Vatican bank's accounts or archives are doing). See thou why the Catholic Church can't be the Christian Church?

The chapter of the Vatican's mercantilism and/or of her National Catholic Party deserves much more space than I have, because the business of her commercialization and robbery of Christianity is so exaggerated that I would need several books to narrate the millions of dollars she charges for her services in the name of the Christian Church founded by Christ, whose mission is only Spiritual, charging nothing for the gospel (2 co. 11:7; Mathew 10:8).

SACRAMENTS: A GOLD MINE FOR THE POPE

All dogmas imposed upon Catholic believers have a very peculiar origin, and it's that when the Vatican needs money [and she always does, no matter how many billions she already has], a council is convoked and their canons exact monetary contributions from faithful Catholics. To erect the monumental Basilica of Saint Peter in Rome, besides all her other basilicas and magnificent Cathedrals, her museums, banks and other such and poor natives have had to be used, who are paid with papal indulgences and bulls. The Holy Mother Church [called the Mother of Abominations by Jesus Christ himself (Rev. 17)] doesn't acknowledge the wages of thousands of her worker priests, not even their most minute rights of social security. They are offered encasement for their religious services, and it is exacted of them under penalty of celestial sin. The seven sacraments, none of which are called Catholic, are dispensed, as well as the other five commandments which are promulgated but don't appear on the tablets of Moses. They are, though, very lucrative inventions: and in the name of a Christianity whose laws and teachings need not any lucrative inventions (rev. 22:18). One of the dogmas we are forced to study and memorized during our scholastic indoctrination in the seminary, and which, if you don't approve of you can't receive your sacerdotal ordination, is called "De Sacraments." It takes a whole year to try to prove these sacramental dogmas as being part of Christian teachings. The fact is, and will always be, that they are but anti biblical

inventions. I have had to study Christian theology in reformed seminaries to get my Master in Divinity and two scientific rational doctorates, which have taught me the metaphysical, cunning arguments and speculative dialectics of Catholic dogmatism. I feel and beg your pardon if my affirmations wound your pride or beliefs, but I can not continue deceiving my Catholic brothers and sisters, and refusing to preach the truth unto them, of a Christianity that follows not after filthy lucre a gospel without sacraments, rituals, indulgences or mercantilism. My responsibility as a monsignor and Christian priest demands that alert my poor Catholic brothers so that they ceased to be deceived by a devil dressed in sacerdotal clothes and using sacred things to deceive and in sacramental profanation and sacrilegious inventions. Every one of the Catholic sacraments had their origin in paganism. Thus the confessional and penitence is promulgated in the year 1022 in the council of worms: a sacrilegious custom that the church of Rome has to commuting penitence for money. Pope Victor XX was the first apostate who authorized said ransoming. In I Corinthian 6:11, we are clearly told " but you are washed, but You are sanctified, but You are justified in the name of the Lord Jesus, and by the spirit of our God." and in Ephesians 1:7, "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace." The sacrament of baptism invented by the Catholic Church (Trinitarian), of infants [too young to repent], in articles mortis, etc, is completely unbiblical. You yourself can study and comprehend the historical chapters of Christian groups which separated from the Catholic Church (from the Anabaptists to the

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salvation Army's baptism of fire) and see how the only mandate, and not sacrament, required of the Christian Church to place a new believer in the body of Christ is now become disfigured with the inventions of Roman Catholicism; and it is a cause of the great apostasy wherein the Catholic Church's members live.

The Holy supper or remembrance of the passion and death of our Lord is coverted [perverted] into a sacrament called Eucharist, and even worse is their invention of dogma of Transubstantiation the miraculous [fancied] conversion of a piece of bread and some wine into a literal Christ gloriously incarnated in the bread and wine. Is this not the most sacrilegious mockery unto us? It would be a useless thing to keep pointing out the rest of the sacraments, of sacerdotal order, extreme unction and matrimony, etc, which have been but Catholic inventions that Satan himself has used sacrilegiously, through the Catholic Church, the Mother of . . . Abominations, to mock her poor, faithful votaries. The power and wealth that the Catholic Church possesses today, as in all ages, are largely due to the sale of sacraments. And as if that were not enough, she also commercializes these invented sacraments, that is, sacraments in miniatures for which Catholics must pay if they want to receive them: indulgences, suffrages, prayers, Holy waters or blessed, Episcopal blessings, etc.

PURGATORY: ANOTHER MONEY MAKING INVENTION

As Luis Rodriguez very well points out in his documented book, "Catholics Free Thinkers and Protestants, We Agree" (pg. 132 Purgatory): "Verily the Roman clergy has set its ingenuousness on the line, to invent things which it has changed into inexhaustible fountains of antihuman economic exploitation."

Monsignor bishop Barragan, in his despicable book "Because I am a Catholic, " (in) a response to sects on, pg. 162, says: "That the light of the world teaches that the soul is mortal and that Purgatory (doesn't) exist." The same as all the other affirmations and nonsense he irresponsibly promotes, lacking any proof to back him, copying from the undocumented writer P. Amatuli and the New Catechism of the Catholic Church, I am going to prove, and with reliable documentation, that his fallacious arguments can no longer be used to deceive in the century of scientific proof and truth.

All Christian groups which have separated themselves from the Roman Catholic Church agree that Purgatory doesn't exist, and that it was just another invention of the Mother of Abominations to make merchandise out of her dead; and it has been one motive among many others where for reformers have wanted to reform her.

The church is the light of the world (Matthew 5:14). I recommend you read Martin Luther's thesis and

biblical commentaries or any other of the reformers works on the subject. Catholicism could care less that these reformers main struggle was against the satanic problem of the rotund business of suffrages for the dead, masses, etc. So that this ignorant bishop Barragan documents himself from now on with the truth, before book of writer Frederick Schwaller, titled "Origenes de la Riqueza de la Iglesia en Mexico. Ingresos Eclesiasticos y Finanzas de la Iglesia 1523-1600 (origins of the church's riches in Mexico Ecclesiastical Income and Finances of the Church 1523-1600), we can know all about the riches and monies that the Church received, and we can explain to ourselves the "why" so many splendid cathedrals, Episcopal palaces, convents and oratories, inherited by bishops, priests, friars, Jesuits, Dominicans, Franciscans, etc, (all supposedly under vows of poverty) and their accounts, houses and properties, which all prove their hypocrisy, which they deny. I recommend, seeing that I don't have enough space, that the reader consult the documentary Appendix on the Conditions of the Collection of the Tithe (i.e., the conditions which are imposed upon Administrators of the tithes, pg. 2-61), so he can see for himself. These documented proofs, with names and addresses and numbers of the different dioceses and [religious] chapter in Mexico, explain to us very well, in the same way that the transactions of the other dioceses the world over do, how Catholic churches and their monasteries, religious chapters, and an innumerable other economical things as hierarchical titles, enrich themselves, whose splendid riches and salaries have been charged to ingenuous Catholics, by the millions and billions, without working, in the name of our poor

Christ, for centuries.

For their political ambitions, luxurious haciendas, lusts, numerous bank accounts, and the expenses of the biggest multinational companies of National Catholicism, the Vatican State's political Machinery, are all subsidized and paid by these tithes.

The wealth received by Vatican State from all her Catholic dioceses, and the tithes astutely exacted of her poor believers so shamelessly, for so long, demonstrate very clearly that the Vatican has permitted herself the luxury of paying such big salaries unto her accessories, being the sponsor of the most prestigious artists of the Italian Renaissance, and of being the mistress who paid the expenses of the so-called Holy Crusades of the 10th, 11th, 12th, and 13th centuries, in which millions and millions of innocents were ruthlessly slaughtered, and of representing in the occidental culture the architect of the most fine works of art, of Miguel Angel, Leonard de Vinci and thousands of other immortal artists, whose works in the Basilicas of Rome, and the entire world, reflect the enrichment of a church who passes herself off as the bride of Christ, whose rock and founder, Jesus Christ, teaches poverty and a spiritual reign, not a worldly one.

The documented facts of the Mexican, Spanish, Roman, etc, National Archives are inexhaustible foundations of Info, which prove the riches the church receives through the imposition of tithes.

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the least qualified can know and compute the trillions the Vatican's coffers and papal accounts collect from the papacy's accounts, college of cardinals, and other administrators of her churches, and shall be able to comprehend the deceit we who have preached the Catholic Church's poverty have suffered: seeing that we have collaborated in asking ever more offerings in his (Christ's) name, selling sacraments and other religious services, and exacting quotas and daily, monthly and yearly alms, of our faithful and believing Catholics, for to engross the coffers of the Vatican and her diocesan administrations, and that Catholic hierarchies may live the *dolche vitta*.

In these days, living as a retired monsignor and doctor in San Diego, California - and I have occupied pastoral missions in Mexico , the Catholic Church continues to impose all kinds of [unbiblical] tithes upon her faithful servants and believers; and the satanic history of this invention, which has transformed Catholicism into a commercial enterprise, and rubbed God and his Christian Church of the offerings which ought to be distributed among the poor and natives for the spreading of the gospel, and not for mundane goals or interests of paganism, is still hidden from them. That's why we can not call her a Christian church ...

RELIGIOUS SERVICES SHOULD NOT BE CHARGED FOR MONEY

We read very clearly that the Christian Church didn't charge anything for religious services in the acts of the apostles, chapter 8:18; the apostles refused money for the "laying on of hands," and rebuked Simon the Magos, saying, ... "The money perish with thee, because thou has thought that the gift of God may be purchased with money" (Acts 10:8 we read clearly: freely You have received, freely give." As a servant of the parish priest in Seville, Spain, I was the first priest to impose this commandment in my parish, and, because of it, the ecclesiastical authorities rejected me. This abuse, and the coming of fascism and the Vatican's columns, and with the imposition of a new church of Vatican II, Liberation Theology [i.e., Marxism with a Catholic god], etc, is all factual, documented history. And my criticisms got me exiled to America.

In American, in my Christian work of East Chiriqui in Panama, and where I also never charged for religious services, I was dismissed because I didn't send money to be charged for sacraments and religious service, etc, 50% of which I was supposed to send to the Episcopal palace. In San Diego, and during my missionary work in Henoc, I was also removed and forbidden to preach the gospel of the humble. The Anglo Saxon Church showed me that she had nothing Christian to her; but is, rather, nothing more than an Irish Nationalist Catholicism of a capitalist business, which the name of a Catholic

Church, claiming to represent Christianity. My book "The Catholic Church of San Diego, Discriminates Against Latin American Priests and Believers," market an study of the riches of its parish priests, bishops, properties, etc, and I show why she can not be a true Christian Church, abusing the prices she charges for religious services, etc. Catholicism has, in general, supplied itself for centuries off of not only capitalist coffers, but also of the offerings and alms of the poor. As a monsignor and parson, during most of my life, now retired, and without being excommunicated, though silenced.

I have been able to witness and annotate one of the clearest and most blatant corruption in existence: the commercialization of religious services, the sale of images, religious books, and every other kind of business, into which Catholicism and its political state, the Vatican, have been transformed.

It would be a waste of time to enumerate the prices and fees imposed on all who through tradition have come to solicit the Catholic Church's religious services. I have collected such shameful statistics of a mercantilist thievery, which has no equal in the histories of the biggest enterprises and businesses of the world. If we should add how the Catholic Church, from Rome and in her seminaries spread out in every diocese, all over the world, educates her laborers into believing in her divine stole rights, and how they accept the dolce Vita that their hierarchies and priests live once ordained, who are converted into alter Christ with supernatural powers, our case would be settled.

I was deceived, brainwashed, but I give my lord thanks that I didn't charge my poor for her religious services or the gospel. It wasn't an easy thing, for these were many years of brainwashing, of a scholastic catholic education which made us lose our individual conscience and see black white, and the lie as the truth. This church that I was [later] able to find is not the Catholic or mainstream Protestants Church, which is become almost as corrupt, she is . . . "the church of the living God, the pillar and ground of the truth" (I Tim. 3:15); the church is the light of the world . . . "Freely You have received, Freely give (Matt. 10:8), which is a democratic alternative. You yourself can investigate the evidence of so interesting a subject.

I have not the space to quote or document it all. I recommend you read, so you can understand where I'm coming from better, the book "Origins of the Catholic Church's Riches in Mexico," whose author narrates with documented facts the substantial sums of gold tithes and offerings exacted of the baptized. The donations of lands, usufructs, quantities of grains, ecclesiastical taxes, coming missions to native laborers, etc, also all appear: an incalculable mine of riches, whose fruits we see still today in the cathedrals, churches embossed with fine gold etc ...

THE DIOCESE OF SEVILLE: A FOUNTAIN OF WEALTH TO ROME

Spain's history would be incomplete if we didn't know about her most brilliant religious-heroic pages written down in Seville, a meeting place for kings, cardinals, and primates, a place of beautiful monuments, gardens with exotic plants, art schools, etc. It's a place where people have cultivated all kind of gold smiting /silver smiting, writers have become famous with their poetry and romantic Renaissance rhymes, singing (about) the glories and feats of a city which is the cradle and bastion of the Spanish culture. "One has to either live or visit Seville, we can certainly say that a miracle has been seen," so sings a popular saying. And thus we can distinguish her: Once one knows her and compares her with other cities.

I was educated in Seville, and was able to get some of the best university teachers in the metropolitan seminary, and to know the works of art and monuments which enrich Seville through her library. The Vatican's financial empire in the 15th and 16th centuries, can also be found therein. Since the 14th century, with the appearance of Lazarillo de Tormes, of the picaresque novel, yea, and since the Middle Ages, Seville has most definitely been the cradle of battles against the Moriscos, etc. From the very formation of the Castilian language, with its first grammars of Nebrija, and from the place whither the adventurous navigators arrive, who should cross its mighty seafaring river the Guadalquivir, European

merchants and commercial interests convert it into the Venice of the Mediterranean. We can affirm that Seville is the center of attention and abode of famous artists, commoner rebels, villains, rogues and many other social classes, which we see emigrating to America; and that the Catholic kings themselves and the religious orders are they who commissioned and accompanied Columbus and the ships which made him so famous at the discovery of a new, rich, heavenly continent America.

I have had the opportunity to graduate as a Doctor in Philosophy and Letters, and to study Seville history and art in the university of Seville. I have participated in its museums and libraries, and in the richness of its manuscripts, in the Colombian (of or relating to Columbus), and in the contracting house, etc all of the information of the Master works which its painters, famous sculptors, architects, and goldsmiths have reflected through hundreds of artistic works, which still beautify the city of Seville still. I dedicate several chapters in my doctoral thesis to Seville.

Seville has also occupied a very special place in the Protestant Reformation, that great revival and Christian awakening which changed the world. Its sons defied the INQUISITION. Capriano de Valera and Casiedoro de Reina, Jeronimous friars, dared to translate [and put into the hands of the common people] the Bible into the vernacular, which we today know as The Reina- Valera Bible (1569), and which was so faithfully realized, that it is still conserved unto this day as the true Spanish Bible in the evangelical Christian world. The imagery and

defiance with which National Catholicism attacked the reformers, converted Seville, together with the Political Alliances of the Catholic Kings, into a Marian city; and thus it appears on her coat of arms and blazon unto this day. Seville would have been as the Second Geneva for the Christian world; but it was not so. For when it allied herself to National Catholicism and its Catholic Kings, and imposed the INQUISITION, to curse and condemn the Jews, Christians and Moriscos to the sword and to burn at the stake, and demanded that her citizens commit ethnic cleansing, and establish the Hispanic race as a social and religious condition to safety, Seville fell into sin. Seville thus closed a brilliant chapter for National Catholicism, to which she became a mere puppet, and in her frontiers two great Christian movements would fight, and which would form part, in America and in all Latin America, of the fatal consequences, which their militants and fanatical missionaries unfortunately drag along: that is, a pseudo Christianity directed by the iniquitous Alexander VI and that Catholic Kings, whose tombs and Canonized miracles lay in the cold vaults of the Seville Gothic Cathedral, reminding us of that sad history of some historical moments wherein reformation Christianity, which had already begun to triumph in most of Europe, was brutally attacked in Seville, and its reformers condemned to the flames.

THE SALE OF BISHOPRICKS AND CARDINALATES: SACRED PROFIT OF THE POPE

The empire of National Catholicism, thanks to the compromising personages and dedicated clergy who have been elevated to ecclesiastical dignities, in order to occupy the top strategic positions of nations, with the objectives of taking over democratically elected governments, has been maintained by controlling education on all its levels, establishing new constitutions that pact with and ally themselves to the interests of National Catholicism, go party of ultra rights, and not a Christian Church, even though she wants to pass herself off as such, and by the use of bloody force.

The only thing that ever interested her was power and money. I had been preparing myself to be name a bishop, and I think I fulfill all the requirements which canon laws demand: that is, having been a priest, carrying out ecclesiastical Masterships, a coadjutor, economist curate, parson, parish priest, chaplain,| producing the fruits of an excellent pastoral, publishing books in defense of National Catholicism, etc., I have all these requisites and qualifications.

I carried them out in an excellent manner, as my missionary and evangelistic work will testify to. Only God knows the sacrifices and missionary work . I did with the Indian Guaymies in Panama, and with the poor in the different dioceses where I've exercised my sacerdotal ministry.

I was named a monsignor and candidate for the bishop of Chiriqui in Panama. But my nonpolitical Christian exigencies disqualified me when I refused to occupy the Episcopal Palace, a National Architectural Prize, being only a few feet from the native's quarters, where I was to be its Eastern Vicar. But [after] I had witnessed the real poverty of native life, and the dolce vita (i. e, sweet life) and degenerative lifestyles of the nuncio who was expelled for his effeminate practices; along with the primate of Holland for his ungodly enrichment, and the bishop Monsignor. Alberto Clavel, from my diocese, for his paginated life, as well as that of the majority of Spaniards, henchmen, religious, who with the name of Christianity and missionaries were destroying the indigenous patrimony, I passed, and refused the job. In Spain I had already witnessed the following political appointments of the Franco dictatorship, and how when I refused to compromise with the Vatican's National Catholicism., I was eliminated, never mind my pastoral merits or academic record, helped the most rebellious diocese, and accepted not National Catholicism.

I think he may have been named without receiving her canonical ordination. His political compromises were enough, I guess. Malaga is the second city whose Christian bishops, as those of Seville, were destroyed by politics. I have been a witness, in the different dioceses, and where I have dedicated myself to making the truth about both Catholicism and true Christianity known, two very different systems indeed, and to opening Catholic consciences thereto,

and (to) the appointments of [the] new Spanish nuncios of Opus Dei, the generals of the Jesuits, and of other orders, which have come to occupy the new dioceses of Latin America and Europe. These are now already coming with their consignments and plant very well defined by CELAM and the hierarchies of the Vatican.

The grave error that we Catholic believers have had and where with we have been programmed since early childhood, and brainwashed, having our conscience seared with a hot iron, is to believe that the Catholic Church we have attended, and her [unbiblical] doctrines, through which we receive the sacraments, etc, is the true church which Christ Jesus founded [in Jerusalem] on earth, when it's a fact that she has known how to astutely utilize Christian and its blessed founder [and rock], Jesus, to get benefits and teach a Catholic gospel, a mix of philosophies agnosticism's, etc. Beware, my Christian brothers, the multibillionaire continues active in her satanic mission.

CATHOLIC ASSOCIATIONS RENTABLE TO THE VATICAN

To enumerate the thousands of Catholic organizations, Associations or Institutions which send the contribution of Saint Peter to the Vatican, that is, the quota assigned either monthly or annually, would be an almost impossible task, since every parish, diocese, or convent of the world contain at least five or six associations, with the most outlandish names, of Saints, Historical personages, etc, many of which are established by the bishops in parishes and religious institutions. Thus, for example, the knights of Columbus, who have their own headquarters in the United States, send the Pope some \$2 million a year. The associations of Guadeloupe and the Basilica of Mexico, the eucharistic associations of Patron saints, Catholic Action, San Vincent de Paul, Marinas, Charitable conferences, nocturnal adoration's, pastoral congregations and a never ending amount of others whose members are to all contribute to their dioceses, and these to their mistress the Vatican. Parishes are catalogued according to how flourishing they are and how much they dish out to their hierarchies, who elevate their priests in clerical ranks. In my parish in Spain, I had to organize the four branches of Catholic Action; that is to say, I had to include the majority of (the) members in an association that was a ramification of Rome's fascist columns. Thanks to these fifth columns of the Vatican, Franco's dictatorship was firmly established and maintained in power for 40 years. She also had the nocturnal adoration of rich and generous contributors such as

the daughters of Mary, conference of Saint Vincent de Paul, Catechists and missionaries, etc. A very rotund business yielding healthy dividends. The Vatican, as R V D. Reese very well says (pg. 224): "other entities may also include some profits to Vatican city's Vatican bank." can you even imagine the millions of members in these associations, at war among themselves to be appointed and blessed by the Pope for his contributions? Or can you add the great sums of money which are sent by the millions which exists? The Curious thing about all this is that the parish or monastery which sends the most money every year, begins to occupy a preferential place, and it is but an indication of the meritorious labor that the parson or friar does for the Vatican. Many of them are named monsignors, receive certificates and letters of encouragement, so they don't fade away in their laborious works, which is to re-dig monies, in abundance, for the Vatican. In 1992, the receives \$67 million: close to \$47 million from dioceses, \$11 million in donations, \$3 million from foundations, \$6 million from her religious orders. The United States contributed with \$23 million, followed by Germany with \$9.5 million, Italy with \$8 million, France \$3 million and Spain with \$2.5 million. And we also see that ten (10) nations contributed a total of some 78% thereof, with the greater part of the money proceeding from industrialized countries. "Other monies come," says P Reese (pg. 225), (from) "some very large donations came from individuals in the third world, Rich people have so much money there, and sometimes their consciences bother them . . ." This affirmation, coming from Padre Thomas Reese, in his book "Inside the Vatican," is incredible. How is it

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possible for the Vatican to enrich herself with the dispossessions of the poor, who are enslaved by these [religious] merchants? or to accept this bloodstained (slave) money: when the pope comes to these poor states and takes planes and all kind of gifts of gold, silver, and luxuries arts. In Madrid, Spain, I was a witness of how these rich men, or rather "thieves," whose consciences pestered them daily, deposited their thousands in parochial collection boxes and/or plates, in the same way prostitutes did in the piggy banks of the Saints so their clientele would not fail them. Is it possible to commercialize (with) sin or vice? Can they accept money from rich men who consciously rob the poor, and then to ease their conscience want to pay the church? I have some very valuable and unknown documentation on my redaction table to this very effect. Because this info is only mostly known in English, and because we know that the Vatican and her bishops forbid these publications, which criticize her false Christianity, which she hypocritically claims to represent, most Catholic believers are still kept in the dark, even in the 20th century. But what I [now] believe is much more values, seeing that I was and am a living witness who served this corrupt, satanic, greedy Catholic Church, occupying her parishes in different dioceses, serving as a missionary to the natives, etc, and the Vatican just keeps on stealing . . . "by their fruits You shall know them," says the Lord.

THE ECCLESIASTICAL TRIBUNALS AND THEIR LUCRATIVE FINANCES

In the Vatican and in her offices and branches in all the Catholic world, we can find the offices of the Santo Tribunal (Holy Tribunal), the sacred Roman Rota (Sagrada Rota Romana), the Suprema Corte apostolica Segnatura (The Supreme Court Apostolic Segnatura), the sacred penitentiary, which profits with indulgences, and the Holy Office of the Inquisition, today known as the sacred congregation for propagating the faith (sacra congregacion de propaganda fide); all of which impose, through their judicial sentences, canonical penalties and punishments, which yield millions of dollars, which come to engross the already overflowing Vatican coffers. We see the Vatican's finances steadily increasing through excommunications, the breaking of matrimonial bonds or ties, and the condemnation of all those who, being rich and calling themselves Catholics, break the ecclesiastical laws to their own punishment.

The sacred Roman Rote judicially resolves all the cases of offences committed by the Ecclesiastical Hierarchies, both civilian and criminal. The canonical right does not accept civil laws as the means by which to judge its members, and less its hierarchies. These offenses are to be tried by the Roman Curia. The Roman Rote also manages the millions it produce through the annulment (s) of marriages, vows which are supposed to be for life (Matthew 19: 4-6). This is probably the most famous court, and the one whereby

the Vatican's coffers are kept replete always. We know through history of the famous cases of kings, aristocrats, and other personages whose marriages have been annulled by paying considerable sums, and of the impossibility of annulling the marriages of the poor: seeing that to do it, from the beginning of the process of annulment until it is granted, one has to go through several stages, paying ever bigger fees. I recall how in Seville my companion D. Francisco Gil Delgado, canon and administrator of the Ecclesiastical Tribunal of the Roman Rote, exacted 600.000 PTAs. of the applicant, deposited in the bank, and before sending any papers to the Vatican. This to begin with. And thus can give course to the solicitude and recommendations. Can you imagine all the Catholic dioceses wherein so many Catholic marriages are annulled every month and year? Could you sum the lucre whereby the Vatican is enriched? Can there exist a better organized business, in the name of Christ, than the taxes and valuations of the ecclesiastical tribunals?.

I prove the millions that the Vatican exacted to annul the marriages of Enrique VIII, of the Borgias, Napoleon, etc, and how they reverberated in politics and in society; or of how many members of the nobility and capitalists have attained their conjugal separation (i.e. divorce): and all for their millions, which they've had to pay to the treasury of the Vatican's coffers. As a matter of documented fact, in the decade 1920-1930 alone, 350,000 cases of Catholics soliciting divorces are recorded as being carried out; 95% appealed anew, only some 35% get their separation; and others just continue appealing

and paying ever more to buy off their bishops and to be recommend by their dioceses, etc. Is this not the most rotund business? The Tribunal of the Apostolic Signature, which dates from the 15th century, toils with all criminal cases of ecclesiastics and Catholics, who should be forgiven through their generous quotas (i.e., payments) to the diocesan treasury, and the Vatican's. This Tribunal is composed of six cardinals. Their finances and the distribution of money of lucre are kept secret. We only see the ranches and velvet which the cardinals possess.

The Tribunal of the sacred pentane , which guarantees the indulgences, once paid for, is another endless fountain of income whereby the Vatican's coffers are replenished. The demand for pardons and penance come from all over the world, the seven capital sins (mortal sins), and the thousands of other sins, which are forced upon catholic consciences, as being necessary to obey, have no name. You yourself, as this servant, are witnesses to how many times we have had to go to the confessor, and he to the cathedral penitenciario, to relieve our consciences, and those of the distressed faithful parishioners, who, if they don't pay the indulgences of forgiveness, which the catholic Church, the Mother of harlots, sells them, are shamed and condemned. Is this not the most cruel and satanic abuse, to exact money in return for heaven and forgiveness? Judge yourself!

THE CANONIZATION OF SAINTS: A JUICY BUSINESS

There exist not a bigger business, that has rendered more money to the Vatican's pork barrels, than that of canonizing saints and the canonical process it entailed, during the centuries, wherein thousands of servants, devout persons, and saints have been elevated to the level of alter Christ having [supposedly] divine powers. If we go over the Santoral (calendar of saints' (feast) days or hagiography Biography of saints) of every nation, and the false Mary logy of virgins and saints, we will see to what point Catholic believers have been deceived by their leaders, and how badly they have been mocked, seeing that the majority of these thousands of saints never even existed, and that their grounds for beautification are but perennial theater. Their invention is nothing but a sack or fountain of money for when the Vatican's coffers are getting below acceptable levels. We can distinguish three classes of canonization's in the Vatican's canonization rituals and ceremonies, and all kinds of sacramental benedictions, indulgences, coronations and consecrations. They are the same ones which have ever been practical from remote centuries and revamped according to new inventions, appearances or miracles. The first section is canonization of the kings and nobility who have allied themselves to National Catholicism, and who are recompensed and awarded with canonization's, even though it's a historical reality that most were but bloody monarchs who martyred the true Christian saints. Thus, for

example, in my Seville Cathedral, you can even see the remains and alter of saint Fernando, Saint Hermenegildo, and all of the nobility of the Holy Roman Empire , which the Vatican represents. To top it all off, as they say in Panama, they even have their very own Virgin of Kings, the patroness of Seville, exclusively for the so many militant inquisitors who died assassinated. The second section of canonized saints are the thousands of Roman soldiers who have sustained and defended this cause of the Vatican's Political Empire, National Catholicism, with the lives for centuries, vanguard soldiers and warlords who have supported this sacred Catholic Empire in fanatical battles and in the name of a pseudo Christianity, at the cry of "Deo lo Volt" or hail Christ the King; and whose martyrs' deaths can be attributed to the Holy Catholic Empire's ungodly ambitions. These were and still are canonized in recompense of their spilled blood, and for bearing arms in defense of National Catholicism . Ignacio de Loyola and his army of Jesuits, Domingo de Guzman and his Dominican friars, Jose M. Escriba and his Opus Dei legions all of these are the main reason (that) National Catholicism was not sunk or destroyed, Thousands of other male and female founders and their canonization stories, and their relics and altars, occupy hundreds of altars and biographies of saints - and even with the capricious names of animal, beasts, and personages which never existed. Is this not a big mockery? Thus it has been proven by history that the majority of Patron saints such as saint Barbara, saint Cristobal, the Virgin of Pillar, of Guadalupe, and a host of other [invented] virgins and patron saints of villages, small towns, region, etc; which are but false.

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invented traditions dreamed up for Rome's mercantilism. It's even ridiculous to think that my name Rafael, supposedly of a celestial Archangel, was added in the santrol inventory of Catholic Romanist. You yourself can prove my affirmations. Is this not the apostasy of authentic Christianity? and the hair-pulling which Catholics suffer? In Mexico, as in Spain, and where I have consulted their Santorales, I find that, in every town's church chapel, saints with the most extravagant names are adored, and novenas, quinaros, pamphlets, etc, are repeated for them: A rosary of false advocators. In Spain, where I occupied parishes in the Archdioceses of Seville, I was a personal witness to her shrines of miraculous apparitions, the same ones which were abusively brought to Latin America with the discovery of the New World.

In my documentation bank on Mexican canonization's, from that of Juan Diego, whose tomb is yet to be found, and consequently, much less the existence of Guadeloupe, to the miraculous lives of the blessed Rafael Guizar Valencia, Genoveva Torres Morales, Beato Grimoaldo de la Purificacion, el P. Pro, etc, I find that the Vatican's coffers dictate when bishops are named or saints canonized. But we Christians know that we are all canonized saints. . . in Jesus Christ!

CONCLUSION

To all Vatican historians, the chapter of the Holy See's finances has been found to be not so holy; and the corruption and wasteful spending of (the) believers' offerings made to God, which ought to be used to help the poor and for the spreading of the gospel, according to the recommendations and teachings of Jesus in the Bible, are typical of how Rome's clergy has vilely defrauded, swindled, and looted shamelessly, after falling into the greedy hands of a Catholic Church whose ambitious ecclesiastical hierarchy, Roman curia, and Papal treasures have become powerful merchants, owners of estates, ranches, businesses, lands, etc, the Vatican's finances (today) and book accounts being a manifest token of her corruption and the licentious lifestyles of paganism enjoyed by her hierarchies. The question we historians ask ourselves about the Vatican, and concerning which it is not possible (yet) for us to come to understand and know the whole truth of the Vatican treasures, because of the obstruction and scholastic swaying we run into when one tries to seek, is: what is the actual present state of the Vatican's riches and finances? How much exactly is she worth? Billions? Trillions? Where does all this money go to? Or what's done with it? Only in recent years, and at the petition of the German and America Catholic Churches, have these questions become partially known; and as always the Vatican answers these questions with the stealthy reservations which have ever characterized her, who refuses to open up her secret archives (fully). That's why it's not possible for me to answer in detail all the questions which the Vatican's finances still raise in our minds in

this one work, which I have proposed to study thoroughly. We know by history that after the Edict of Milan (313), the Vatican's finances begin to increase drastically and the popes, Roman pontiffs, receive millionaire donations from the Emperors and begin to exact taxes of the citizens, for the Catholic Churches, sometimes from private lands, buildings, goods, etc. A Tax or tithes which every Roman citizen, upon Catholicism being constituted as the official religion of the empire, must pay (at the point of the sword) is also imposed. We see in history that until the 9th century, the monastic orders, the feudal nobility, the bishop and administrators, functioning in the name of Vatican city, who sadly deceived the poor peasant and humble artisan into believing that it was for God, and that he would perish if he refused to pay the Holy Church, the only depository of eternal salvation! By the 11th century, and even before that, the rampant ignorance and blind faith of a fanatical people, who had been educated (i.e., brainwashed) in Catholicism's false doctrines, a people victim of the Superstitious beliefs of Monks and prelates who were spiritually ruined and believed they represented God Himself, under the influence of Romans, led them into an epoch of obscurantism that occupied the Low and High Middle Ages, until the Renaissance of the 13th, 14th, and 15th centuries, during which these obsolete and irrational ideas, imposed through the Vatican's scholastic philosophy, were to be dissipated (which hath been the financial and spiritual power of Medieval Catholicism and the struggles of humanism and liberal ideas unto this day. I recommend you consult vol. I and II of my books "Lectures on the Humanities).

The Vatican's finances were also increased with Public rents, which the Vatican charged the so-called Papal States, and which are maintained until 1870, when her goods were confiscated by the Italian government. But in 1929, with the "Lateran Treaty," whereby the Catholic Church is subsidized by Mussolini's fascism with \$91.7 million as indemnification for the Papal States, her finances are once again stabilized. The French and other European revolutions, which very justly suspend her economic strangle hold and power in their nations, which had been reduced to vassals by Catholicism, and try to delimit the separation of church and state, have desired to somehow terminate the worldly ambitions and riches of a church that hypocritically calls herself Christian, but whose fruits show otherwise unto this very day. And as we very well see in Mexico and Latin America, the Vatican's finances, which were inherited from the National Catholicism inherited from the bloody Catholic Spaniards, survives unto his day.

Going over the history of the Popes, and of the Generals and supervisors of the religious orders, a thousand of them with the most colorful names of Saints, virgins, pontiffs, we can find the coordinates of the Vatican's finances and establish several approximate calculations. For there exist not a more economically powerful business and enterprise on earth than that of the Vatican and her branches, the Catholic Churches and convents which extend all over the entire world. For centuries she has been seizing, looting, and plundering lands, buildings, bank accounts, etc. . . and she still has the gall to preach poverty and a Christ whose examples of humility and

poverty show us that his kingdom is NOT of this world. I could choose from among the thousands of multimillionaire personages I've studied: Popes Leon XIII, Pius XI, XII, John XXIII, Paul VI and Wojtyla (John Paul II), etc, and basing myself on their Encyclicals, whereby they conceive the most clever mercantilist program ever invented in the history of the world's finances, to show that Christianity has only been used (or based) for their own financial interests.

Yourself will be able to decipher the difficult task, which is to discover the teachings and financial programs which every one of these Multimillionaire personages' encyclicals entail. They are not satisfied with that which they have already inherited from their predecessors (299 Pontiffs) and hundreds of founders of religious orders all related to the feudal nobility and the rich, affluent landowners of Europe and the Americas. You yourself can read the history of the papacy and its hierarchies; You shall be appalled at how they have enriched themselves, inherited properties, goods of every kind, and deceived ingenuous (but sincere) Catholics, telling them that they are poor, and need their alms in God's name to continue preaching the message of salvation. How satanic, right? To mention only one, Alexander VI, who in his own name took over all America, along with its riches, lands, treasures of silver and gold, etc. We can see how these American treasures, coming to the Vatican in the 16th century, were used to build her cathedrals, basilicas, etc, not only diocesa but also monasteries whose patrons Loyola, Domingo de Guzman and, recently, J. M. Escriva, became the owners of multinational companies,

universities, schools, etc. They have divided the majority of the worlds patrimony, and are today become, in 1998 the worlds biggest moneylenders, business owners and merchants. You can yourself know the truth about the Vatican's finances by just reading the Popes' eleven great messages and the social-economic-Catholic program which they propose for the enrichment to which the Catholic Church is come, following the rules of her supreme leader, the Pope, and the superior generals of the religious orders: Multimillionaires par excellence! Through these encyclicals, you can perceive the objectives proposed in her mercantilist programs to extract money, their financial recommendations for economic austerity, the savings and taxes for economic development, the obligations of offerings imposed on the faithful to "earn" Heaven, the buying of Spiritual and material products of every kind, and the obligations of a conscience under the threat or penalty of excommunication. All shares and investments are monopolized in the name of Christ, Labor and salaries are regularized. The administration of justice and educational services are undermined, where substantial sums for studies, the sale of books, etc, are received but squandered shamelessly. I recommend that you read the edition published by military Archbishop Emilio Benavente in Biblioteca de Autores Cristianos (Library of Christian Authors), for Christianity is NOT a financial system.